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2001-05-15 09:52:55

Cook County Recorder 23.00

RELEASE DEED

MAIL TO:

Edna L. Jackson  
2943 W. Washington Blvd  
Chicago, IL 60612



01-503

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Edna L. Jackson a widow, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of May 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00442004, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 1 AND THE WEST 5 FEET OF LOT 2 IN SAMUEL H. WHEELER'S SUBDIVISION OF BLOCK 27 IN D. S. LEE AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Index Number(s): 16-12-326-006, 16-12-326-007, and 16-12-326-008

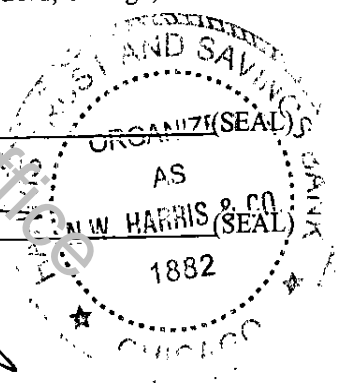
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 290/19 CHICAGO, IL 60606

Property Address: 2943 West Washington Blvd, Chicago, IL 60612

Dated this 7th day of May, 2001.

Suzanne Woodke, Assistant Vice President

Bryan Mundy, Mortgage Loan Officer



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 150

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(STATE OF ILLINOIS)

SS.

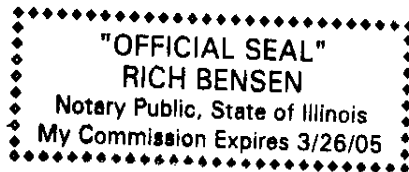
(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke personally known to me to be an ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be an MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of May, 2001.



Rich Bensen, Notary Public



Property of Cook County Clerk's Office