

UNOFFICIAL COPY

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2001-05-15 09:54:16  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 211-730015798-4



KNOW ALL MEN BY THESE PRESENTS That

**LASALLE BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **MILOS SEKULIC, SINGLE** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **6<sup>TH</sup>** day of **OCTOBER 1999** as Document No. **9952106** to the premises therein described to-wit:

SEE ATTACHED SHEET FOR THE LEGAL DESCRIPTION.

01-579

Property Address: **8710 W. EVELYN LN., UNIT #203C, CHICAGO IL 60656**  
Permanent Index Number: **12-11-102-118-1027**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers, this **13<sup>TH</sup>** day of **APRIL 2001**.

By: *Jan Wyzul*  
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }  
  } SS  
COUNTY OF COOK }

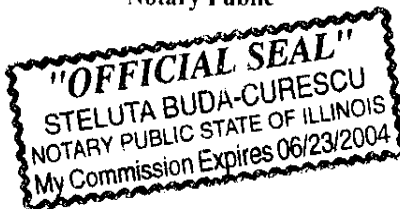
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

**CORINNE BUKALA**  
LASALLE BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*Steluta Buda-Curescu*  
Notary Public



BOX 150

# UNOFFICIAL COPY

203-10 IN RIVER FRONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 AND LOT 5 TAKEN A TRACT (EXCEPT THE EAST 10.58 FEET THEREOF AND EXCEPT THE SOUTH 20.00 FEET THEREOF) IN BLACKHAWK SUBDIVISION, A SUBDIVISION OF THE NORTH 330.00 FEET OF THE WEST 718.00 FEET (EXCEPT THE WEST 272.25 FEET OF THE NORTH 80.00 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97-044376, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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