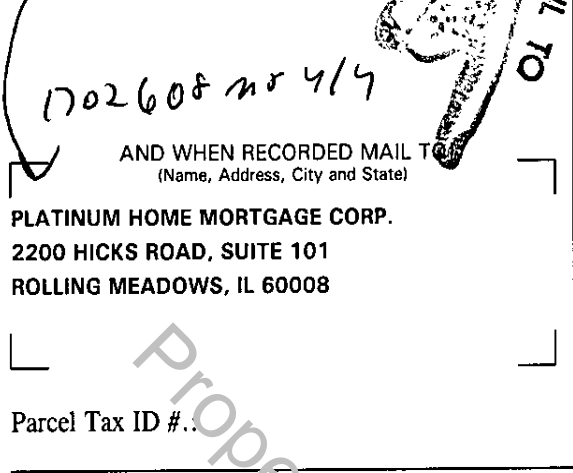


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0010405759

2177/0191 10 001 Page 1 of 3  
2001-05-15 14:30:06  
Cook County Recorder 25.50

PREPARED BY: DONNA BROADDUS



1702608 nr 4/4



AND WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

Parcel Tax ID #.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 13-9641

# GIT Corporation Assignment of Real Estate Mortgage

3  
D

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Washington Mutual Home Loans, Inc.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 2, 2001, executed by  
EUSTACIO SILVA, A MARRIED MAN AND RAMIRO RUIZ, A MARRIED MAN AND ROSA  
SILVA, A SINGLE WOMAN

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF IL and who's principal  
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in ~~Liber~~ *★* page(s) COOK County Records.  
State of IL described as follows:

SEE ATTACHED EXHIBIT "A"

10405758

(PIN #: 07-21-202-008-0000)

*★* as Document No. \_\_\_\_\_

Commonly known as: 320 PAYSON STREET  
HOFFMAN ESTATES, IL 6019

TOGETHER with the Note or Notes therein described  
thereon with interest, and all rights accrued or to accrue ui

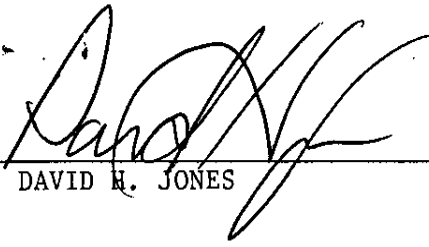
*Insert Doc #  
of Mtg*

\_\_\_\_\_ d to become due

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORP.

By:

Its:

Property of Cook County Clerk's Office

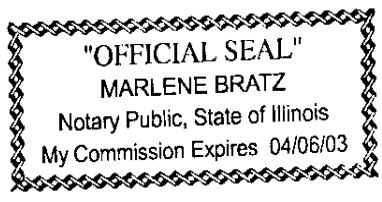
STATE OF ILLINOIS  
COUNTY OF LAKE

On MAY 2, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:  
04/06/03

  
Notary Public

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Exhibit "A" 0010405759  
**UNOFFICIAL COPY**

LOT 3 IN BLOCK 77 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 24, 1957 AS DOCUMENT NO. 1750156, IN COOK COUNTY, ILLINOIS.

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