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2/9/0083 51 001 Page 1 of 2

2001-05-15 11:00:08

Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000000199951684

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph E. O'Malley, Married To, Tracy Lynn O'Malley** **Tracy Lynn O'Malley Is Executing This Mortgage Solely For The Purpose Of Waiving Any And All Marital And Homestead Rights, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 8, 1999, and recorded on December 1, 1999, in Volume/Book 9336 Page 0053 Document 09121562 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 28102230090000 LOT 15 IN BLOCK 24 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14643 SOUTH KOSTNER, MIDLOTHIAN, IL, 60445-0000

Witness my hand and seal April, 3, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Signature of Shirley Harris, Asst. Vice President



Handwritten initials and date: 2-13, m, YH

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Faint, illegible text at the top of the page, possibly a header or title.

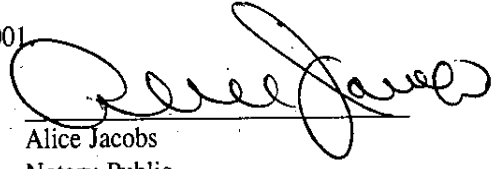
Property of Cook County Clerk's Office

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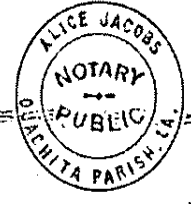
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 3, 2001



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Shelley Demoss
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000001949951684
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

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