

UNOFFICIAL COPY

Prepared By:

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

0010406140

2196/0076 20 001 Page 1 of 2  
2001-05-15 11:14:26  
Cook County Recorder 23.00



0010406140

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-63195

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60081

0010406139

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 2001  
executed by JOSEPH A. VOGENTHALER, UNMARRIED AND  
THOMAS VOGENTHALER, AND SYLVIA VOGENTHALER, HUSBAND AND WIFE  
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1255 WEST ADDISON STREET, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On MAY 4, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Steven Katz

By: Steven Katz  
Its: Vice President

known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public Tori L Green  
County,  
My Commission Expires 1/15/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

DPS 171

BOX 333-CTI

178941  
7918941  
CTIC  
3083  
MORAN

UNOFFICIAL COPY

0010406140

09-72-63195

**RIDER - LEGAL DESCRIPTION**

THE EAST 6 FEET OF LOT 22 AND THE WEST 23 FEET OF LOT 21 IN BLOCK 1 OF OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-306-002-0000