

UNOFFICIAL COPY



0010406181

020077051 JCT1
LOAN NUMBER: 0003019841

RELEASE

PIN NUMBER: 13-11-312-001,042 ✓

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER
OF A MORTGAGE EXECUTED BY LIGIA RODRIGUEZ

TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE SEPTEMBER 11, 1998 AND RECORDED IN THE RECORDER OR REGIST
OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DOCUMENT NUMBER
98839373 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

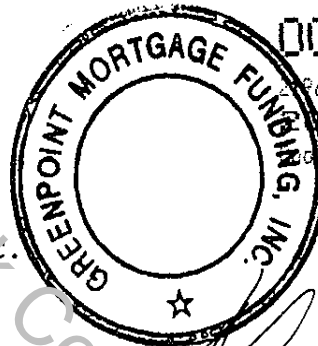
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT,
FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID
COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF
RECORD.

PIF DATE: JANUARY 03, 2001

PROPERTY ADDRESS:
5051 N MONTICELLO AVEN
CHICAGO IL 60625**

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.


LINDA STORY-DAW
VICE PRESIDENT



0010406181

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01-05-15 12:10:45


County Recorder

43.00

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND
SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME
PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED
BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED,
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE
AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

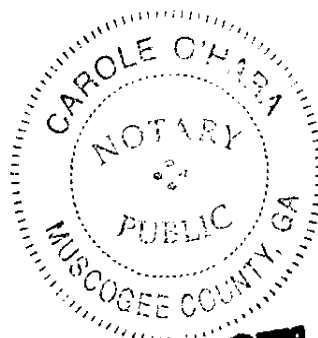
GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 10, 2001


CAROLE O'HARA
NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2001

AFTER RECORDING RETURN TO:
CHICAGO TITLE AND TRUST COMPANY
8707 SKOKIE BLVD
SKOKIE, IL 60077

PREPARED BY: Beverly Johnson
DS120/BAJ-552



BOX 333-CTH

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Property of Cook County Clerk's Office

173-656 100A

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007894430 AH
STREET ADDRESS: 5051 N. MONTICELLO
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-11-312-042-0000

LEGAL DESCRIPTION:

LOT 33 (EXCEPT THE SOUTH 32 FEET THEREOF) AND ALL OF LOTS 34 AND 35 IN BLOCK 1 IN HINDMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 13.8 FEET THEREOF, AND ALSO EXCEPT THE SOUTH 33 FEET THEREOF, AND ALSO EXCEPT STREETS HERETOFORE DEDICATED) OF THE EAST 52 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office