2196/0044 20 001 Fage 1 of 2 **2001-05-15 10:24:51** Cook County Recorder 23.00



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 2705

Loan#: 10440375

*X∟S#: 935340* 



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH M. GRIFFIN AND JCANAS S. GRIFFIN, HUSBAND AND WIFE Original Mortgagee: KEY MORTGAGE SERVICES, INC

Mortgage Dated: APRIL 07, 2000 Recorded on: APRIL 12, 2000

as Instrument No. 00256932 in Book No. --- at Page No.

Property Address: 1735 NORTH EVERGREEN LANE, PARK RIDGE, ILLI NO1 5 60068

County of COOK, State of ILLINOIS

PIN# 09-22-121-026-0000

Legal Description: THE SOUTH 4 FEET OF LOT 62 AND LOT 63 (EXCEPT THE SOUTH 9 FEET THEREOF) IN MAYFIELD, A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 10, 2001

**BOX 333-CTI** 

## UNOFFICIAL CORMO6110

Loan#: 10440375 RLS#: 935340

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC. By:Julie M. CALIFORNIA State of **JRANGE** County of On APRIL 10, 2001, before me, Steven H. Dang, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by

his/her/their signature(s) on the instrument the person(s), or the entity upon

\_\_\_\_\_\_\_\_\_\_\_

Witness my hand and official,

behalf of which the person(s) acted, executed the instrument. STEVEN H. DANG COMM. #1223540 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Exp. June 6, 2003

PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300 Santa Ana, CA 92705 C/O/7/5 O/F/CO STEVEN DANC