UNOFFICIAL COPY

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2001-05-15 11:13:06

Cook County Recorder

23.00

SUBORDINATION

OF

MORTGAGE

MORTOLISE	
4. 4 b The man C. Mac, in its low and Sylvia M.	merican Bank, as present legal holder and owner of a Mortgage dated June 8, 2000. Vogenthaler as Mortgagors to First American Bank, as Mortgagee, recorded on June der's Office of Cook County, Illinois, covering property the legal description of which
For and in consideration of the sum of Cae Dolla which is hereby acknowledged, First American I described Mortgage is concerned, but not other in	ar (\$1.00) and other valuable consideration to such holder in hand paid, the receipt of Bank does waive the priority of the lien of the said Mortgage insofar as the following ise:
Services as Mortgagee securing payment of a Not from the date thereof on unpaid principal at the radio on which date the entire balance of principal	th beginning and continuing until and interest remaining unpaid shall be due and payable.
inferior to the Mortgage last above described. PROFACE AMOUNT APPEARING ABOVE ASSUBSEQUENT MODIFICATION OF THE NUMBER OF THE NUMBER OF THE PROPERTY WHATSOFVED WITH RESPI	consents that the lien of the Mortgage first above described be taken as second and OVIDED, HOWEVER, THAT THIS SUBORDINATION IS LIMITED TO THIND THAT IN THE EVENT SAID FACE AMOUNT IS INCREASED BY OTE AND/OR MORFGAGE, THEN THIS SUBORDINATION SHALL BE OF TO ANY AMOUNTS IN EXCESS OF THE FACE AMOUNT STATES AMERICAN BANK SHALL HAVE PRIORITY THEREOVER.
IN WITNESS WHEREOF, the undersigned has e	executed this Mortgage Subordination Agreement the 2nd day of May, 2001.
First American Bank BY: William R. G. White, Jr.	ITS: Consumer I can Representative
STATE OF ILLINOIS	
COUNTY OF Cook)
Before me, a notary public in and for sai the Consumer Loan Representative of F Corporation by authority of its Board of as a free and voluntary act for the uses a	id county and state, personally appeared William R. G. White, J. personally known a first American Bank who executed the foregoing instrument for and on behalf of said Directors, and acknowledged that s/he signed, sealed and delivered the said instrument purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of May, 2001.

NOTARY PUBLIC

This instrument prepared by: William R. G. White, Jr., 356 W. Armitage Ave, Chicago, IL 60614

Mail To:

OFFICIAL SEAL
BRIDGET ANN SCULLY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES. 177(5/03)

BOX 333-CTI

STREET ADDRESS: 125 LEST ASDISON STREET AL COPY
CITY: CHICAGO COUNTY: COOK 0010406138

TAX NUMBER: 14-20-306-002-0000

LEGAL DESCRIPTION:

THE EAST 6 FEET OF LOT 22 AND THE WEST 23 FEET OF LOT 21 IN BLOCK 1 OF OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office