



Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK ILLINOIS 60523  
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK  
ILLINOIS 60523

This Instrument Prepared By: \_\_\_\_\_, tel. no.: \_\_\_\_\_  
address: \_\_\_\_\_

21043222  
7918370

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20100018  
ORDER NO.: 7918370

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
UNITED FINANCIAL MORTGAGE CORP.  
does hereby grant, sell, assign, transfer and convey, unto the  
CHASE MANHATTAN MORTGAGE CORPORATION  
a corporation organized and existing under the laws of NEW JERSEY  
whose address is 343 THORNALL STREET, EDISON, NJ 08837  
a certain Mortgage dated MAY 03, 2001  
MOHAMMED SAYEED AND ANGLIQUE SAYEED, HIS WIFE

(herein "Assignee"),

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

property situated in COOK County, State of Illinois:  
LOT 11 IN BLOCK 1 IN TIP TOE GREEN, A SUBDIVISION OF THE EAST 660.5 FEET OF THE WEST  
1321 FEET OF THE NORTH 515.6 FEET OF THE SOUTH 530.6 FEET OF THE NORTHWEST 1/4 OF  
SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

upon the following described

PARCEL NO.: 29-31-121-006-0000  
Property Address: 17853 SOUTH GOLFPVIEW AVENUE, HOMEWOOD, IL 60430

such Mortgage having been given to secure payment of  
TWO HUNDRED FORTY ONE THOUSAND AND NO/100 X X X X X X X X X X X X X X X X X X  
(\$ 241,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 5-3-01 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires \_\_\_\_\_

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

**JASON SCHIFFMAN**

Its: **ASSISTANT VICE PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)