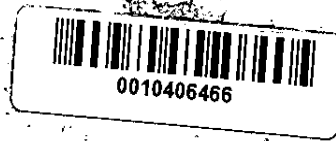


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2195/0148 07 001 Page 1 of 2  
2001-05-15 11:37:03  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005700831175

SK021023001 CTIJ

ABOVE SPACE FOR RECORDER'S USE ONLY

2 CE

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carlos P Velazquez, A Bachelor Cristina Trujillo, Divorced Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 7, 1994, and recorded on April 4, 1994, in Document 94299959 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13363060090000 THE SOUTH 1/2 OF LOT 19 IN BLOCK 2 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1931 N FRANCISCO, CHICAGO, IL, 60647-0000

Witness my hand and seal April, 10, 2001.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

Mail to  
Chase Manhattan Mortgage  
Lien Release Depart  
780 Kansas Lane, Suite A  
Monroe, LA 71211-9981

*Alice M. Miller*

Alice M Miller  
Asst. Vice President

BOX 333-CTI



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Property of Cook County Clerk's Office

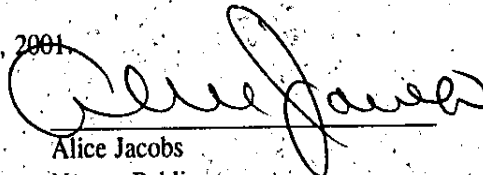
BOX 333-CU  
173-888 X08

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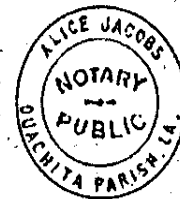
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 10, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Shelley Demoss  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005700831175  
County of: Cook  
Investor No: 804  
Investor Category:  
Investor Loan No: 241661938757

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