

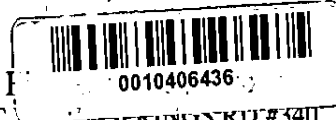
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When Recorded Return to:
First Bank of Arizona
7373 North Scottsdale Road
Suite A280
Scottsdale, AZ 85253
325-0005187

0010406436

2195/0118 07 001 Page 1 of 2
2001-05-15 10:57:49
Cook County Recorder 43.00

ASSIGNMENT OF MORTGAGE (Record First)



WITHOUT RECOURSE FOR VALUE RECEIVED
National Banking Association, having an address of 770 EAST
LAS VEGAS, NV 89119 ("Assignor"),
in consideration of the sum of \$20.00 and other valuable consideration received does hereby
grant, assign, transfer and convey to:

FIRST NATIONAL BANK OF NEVADA ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 05/08/2001, granted by DOROTHY F. GREEN

to FIRST BANK OF ARIZONA in the amount of \$131,250.00 and recorded concurrently
herewith the Mortgage of the real property records of the Clerk and Recorder of
COOK County, ILLINOIS (the
"Mortgage") which Mortgage secures the Note and encumbers the property more
particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof

TOGETHER WITH all the indebtedness currently due and to become due under the terms of
the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First Bank of Arizona

by: Kurt Whiteman

Name: KURT WHITEMAN

Title: VICE PRESIDENT

STATE OF NEVADA)

) SS.

COUNTY OF CLARK)

On this 8TH day of MAY, 2001 before me, a Notary Public in
and for said CLARK County, personally appeared
KURT WHITEMAN known to me to be VICE PRESIDENT of First
Bank of Arizona, the Corporation that executed the within instrument, and also known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed
the within instrument, on behalf of the Corporation herein named, and acknowledged to me
the Corporation executed the same.

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Property of Cook County Clerk's Office

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STREET ADDRESS: 918 WEST 52ND STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-08-406-037-0000

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 1 IN STEVENSON AND AYERS SUBDIVISION OF THE SOUTH 6 ACRES OF THE NORTH 21 ACRES (EXCEPT SOUTH 66 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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