

0010407013

FMG #: 6217125600  
NAME: ANDREA C HAVILL  
P/O DATE: 04/02/2001

UNOFFICIAL COPY

2001-05-15 10:22:15  
Cook County Recorder 25.50



STEWART TITLE  
9913 SOUTHWEST HIGHWAY

OAK LAWN, IL 60453-

THIS INSTRUMENT PREPARED BY  
TRICHA L WILDER  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-05-111-038-1002

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
ANDREA C HAVILL AN UNMARRIED WOMAN

to FLEET MORTGAGE CORP.

dated October 8th 1999, and recorded on 10/14/1999 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 99965419, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

PIN#

14-05-111-038-1002

1421 W THOME AVENUE UNIT 1S  
CHICAGO, IL 60660

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 16th day of April, 2001

FLEET MORTGAGE CORP.

By Edward Adams  
EDWARD ADAMS  
Its MORTGAGE OFFICER

STEWART TITLE COMPANY  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

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FMG #: 0217126600  
NAME: ANDREA C HAVILL  
F/O DATE: 04/02/2001

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of April  
2001, personally appeared EDWARD ADAMS the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/13/2004

*Pam Karle*  
\_\_\_\_\_  
Notary Public  
PAM KARLE

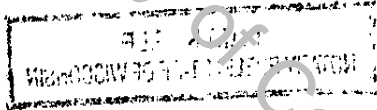


**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OR THE  
REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 08/20/2013 BY 60322 UCBAW/STP/STP

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**UNIT 1421-1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AMSTERDAM HAUS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96345993, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COUNTERSIGNED:

  
AUTHORIZED SIGNATORY

*This Policy valid only if Schedule B is attached.*

Page 1 of Schedule A.

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