## **UNOFFICIAL COP**

## RELEASE DEED

MAIL TO MARTIN P VILLEGAS and MARIA D MUNOZ 16935 PAGE HAZEL CREST, IL 60429

NAME AND ADDRESS OF PR

DRAPER AND KRAMER MORT 3 WEST MONROE STREET, SU CHICAGO, IL 60603

D&K LOAN #: 002 010708

Known All Men by These Presents, That

DRAPER AND KRAMER MOKTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is lere by confessed, do hereby remise, convey, release and quit claim unto

MARTIN P VILLEGAS, DIVORCED AND NOT SINCE REMARRIED and MARIA D MUNOZ, DIVORCED AND NOT S INCE REMARRIED

of the County of Cook and the State of Illinois, all cights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 27th day of March A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illin is at Document No. 98293197 to the premises therein described, situated in the County of Cook, State of Illinois, as 10 lows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 16935 PAGE, HAZEL CREST IL 60429

PIN Number: 029-30-221-004 & 29-30-221-005

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand\_\_ and seal \_\_this 24th day of April, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010407157 2203/0164 05 001 Page 1 of 2001-05-15 13:06:37 Cook County Recorder 47.50 RECORDER'S STAMP

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

74 C/674

ASST. VICE PRESIDENT

## UNOFFICIAL COPY

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|--|---------------------|----------------|--|---------------|
| STATE OF ILLINOIS  COURTS OF   |                     |                |  |               |
| County of COOK }ss   |                     |                |  | ,             |
| I, the undersigned, a Notary Public in and for said County THAT WILLIAM M. KEARNEY, VICE PRESIDENT, CHRISTIN | E.A. LEE            | RACZ. AS       | SST. SECRETARY                                       |               |
| personally known to me to be the same person(s) who instrument, appeared before me this day in person, and   | se name(<br>acknowl | s) is lare     | subscribed to  | the foregoing |
| scaled and delivered the said instrument as  | free and            | voluntary      | act, for the use                                     | signed,       |
| merein set forth, including the release and waiver of the rig  | ght of hor          | nestead.       | •  | and her hoses |
| Given under my hand and notarial seal, this  | day of              | ap             | uf   | 20 0/         |
| OF   | m                   | ain            | Lleo   | <u> </u>      |
| My commission expires on NOVEMBER 37, 2002   | MARY L              | . SHERED       | AN A   | Notary Public |
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|  | •                   | MAR Notary P   | Y L. SHERIDAN \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |               |
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| 0010 <del>4</del> 07127 Page 2 of 3  |                     |                |  | )E            |

LOT 35 AND 36 IN BLOCK 3 IN SOUTH HARVEY (MCCLINTOCKS PROPERTY) IN SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office