

UNOFFICIAL COPY

0010407252

Prepared By:

5/5/02/0077 86 002 Page 1 of 3
2001-05-15 11:14:28
Cook County Recorder 25.50

STEVEN ZIELKE
525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

and When Recorded Mail To

SOUTH CENTRAL BANK /
525 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607



0010407252

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 800001282

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2001 executed by April L. Ware, A Married Woman Sherwin D. Abrams

to SOUTH CENTRAL BANK

a corporation organized under the laws of THE STATE OF ILLINOIS business is 525 WEST ROOSEVELT ROAD, CHICAGO ILLINOIS 60607 and recorded in Book/Volume No. , page(s)

0010407251

, as Document No. described hereinafter as follows:

Cook County Records, State of ILLINOIS (See Reverse for Legal Description)

Commonly known as 1514 N. North Park Ave., Chicago, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH CENTRAL BANK

On APRIL 27, 2001 before _____
(Date of Execution)

0010407251

me, the undersigned a Notary Public in and for said County and State, personally appeared Todd E. Grayson

By: Todd E. Grayson
Its: Executive V.P.

known to me to be the Executive V.P. and Steven Zielke

Steven Zielke
By: Steven Zielke

known to me to be Assistant V.P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: Assistant V.P.

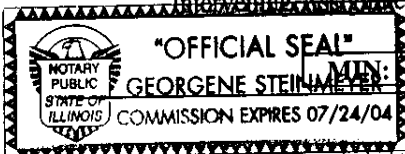
Crystal M. Hardaway
Witness: Crystal M. Hardaway

Notary Public [Signature] County,

My Commission Expires 7-24-2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.



MIN: 100037508001165563

MERS Phone: 1-888-679-6377

Handwritten number '3' in the bottom right corner.

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Rev. 05/05/97 DPS 049

BRIDGE AND
ENGINEERING



17-04-201-049

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

800001282

PARCEL 1:

LOT 76 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RE(SUB)DIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office