

UNOFFICIAL COPY

0010407345

2198/0110 49 001 Page 1 of 3  
2001-05-15 15:46:59  
Cook County Recorder 25.50



Recording Requested By/Return to: BRB Abstracting Inc.  
12970 W. Bluemound Rd. Suite 105  
Elm Grove, WI 53122  
262-784-8100

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp. a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837 a certain Mortgage dated January 19, 2001, made and executed by SCOT A HARPER, AN UNMARRIED PERSON

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION upon the following described property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof."

Parcel ID #: 03-10-110-015-0000  
Property Address: 263 EAST NORMAN LANE, Wheeling, IL 60090  
such Mortgage having been given to secure payment of One Hundred Thirty Seven Thousand One Hundred Seventy Seven Dollars & No/Cents (\$ 137,177.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. AA05, at page 176 (or as No. 0010071392) of the 1-26-01 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ ~995(IL) (9608).01 UM31 9608.05 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101  
LOAN #: 0003787629  
Inv. #: 1970027929



Handwritten initials: 54, P-3, M-7, JHC

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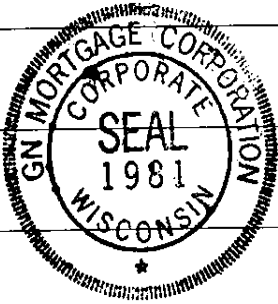
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27, 2001

Witness

Witness

Witness

Seal:



GN Mortgage Corporation

(Assignor)

By:

MARIE E. CZERWINSKI  
ASSISTANT VICE PRESIDENT

*[Handwritten Signature]*  
(Signature)

Property of County Clerk's Office

STATE OF WISCONSIN )  
MILWAUKEE County. )

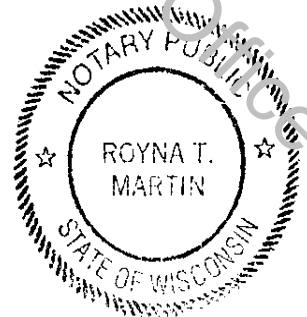
Personally came before me this 27th day of February, 2001, MARIE E. CZERWINSKI, ASSISTANT VICE PRESIDENT of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT VICE PRESIDENT of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*[Handwritten Signature: Royna T. Martin]*  
Notary Public MILWAUKEE County,  
ROYNA T. MARTIN  
My Commission Expires November 10, 2002

995(IL) (9608).01 UM31 9608.05

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DOC #: 703102 APPL #: 0003787629 LOAN #: 0003787629



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EXHIBIT A

## Legal Description Continued

**Borrowers:** SCOT A HARPER

**Property Address:** 263 EAST NORMAN LANE  
Wheeling, IL 60090

LOT 16 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT NO 4 PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ASSIGNMENT OF LEASES PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 16559719, IN COOK COUNTY, ILLINOIS.