

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:7810024740

0010407659

2185/0156 52 001 Page 1 of 2
2001-05-15 14:27:14
Cook County Recorder 23.50



The undersigned certifies that it is the present owner of a mortgage made-by **ANTHONY M KLIMARA** to **AMBANC MORTGAGE, INC.** bearing the date 06/17/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97-513971. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2843 N WASHTENAW CHICAGO, IL 60618
pin#13-25-225-007

dated 04/02/01

FIRSTAR HOME MORTGAGE CORPORATION NOW KNOWN AS FIRSTAR BANK, N.A.

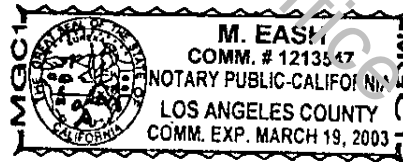
By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/02/01 by Jorge Tucux the VICE PRESIDENT of FIRSTAR HOME MORTGAGE CORPORATION NOW KNOWN AS FIRSTAR BANK, N.A. on behalf of said CORPORATION.

M. Eash Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FSTRC GM 5171G

Handwritten notes:
JWS
P2
5/15/01
CW

LOT 10 IN BLOCK 6 IN MICHAEL BAUERLE'S ADDITION TO
MAPLEWOOD, A SUBDIVISION OF PART OF LOTS 4 AND 6 IN RICHON
AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office