

Loan #: 998272861

Prepared By:

*CNS  
815 W. Van Buren, #500  
Chicago IL 60607*

2191/0103 03 001 Page 1 of 2

2001-05-15 15:01:18

Cook County Recorder 23.50



When Recorded Mail To:

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS ROAD  
ELK GROVE VILLAGE,  
ILLINOIS 60007

*003213*



Property of Cook County Clerk's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 998272861

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2001 executed by BESSIE POLLARD, A SINGLE WOMAN

to CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 815 W. VAN BUREN, SUITE 500, CHICAGO, ILLINOIS 60607 and recorded as Document **0010407906**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 13-33-416-063

P.I.N.: 13-33-416-063

Commonly known as: 4948 W. WABANSIA AVENUE, CHICAGO, ILLINOIS 60639  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION

On APRIL 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *LAKESHORE TITLE AGENCY* known to me to be the *ATTORNEY IN FACT* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Its: *LAKESHORE TITLE AGENCY ATTORNEY IN FACT*

Witness:

Notary Public *[Signature]*

*Illinois* County, *COOK*  
My Commission Expires:



# UNOFFICIAL COPY 0010407907

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01032213

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 51 AND 52 IN BLOCK 9 IN CRAGIN, BEING CHARLES B. HOSMERS'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### NOTE FOR INFORMATION

COMMONLY KNOWN AS: 4948 W. WABANSIA AVENUE, IL 60639  
PIN: 13-33-416-063