UNOFFÍCIAL CORY 0408114

COOK COUNTY

RECORDER

RECORDER

MOORE

BRIDGEVIEW OFFICE

5702/0018 82 002 Page 1 of 2 **2001-05-16 12:08:57** Cook County Recorder 23.50



FULL RELEASE DEED

LOAN NO. 000743502-1

PIN #: 24-14-416 132-0000 VOL.446

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUAT CLAIM UNTO:

CHARLES GARCIA AND KATHLEEN GA (CIA

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, AUTOUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 12, 1999 RECORDED OCTOBER 22, 1909 IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 99994525, TO THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.D. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 25TH DAY OF APRIL, 2001

ATTEST:

CHARTER ONE BANK, I S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. I AUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTER ED SAVINGS

PHYLLIS ZACK, NOTARY BUBLIC

COMMISSION EXPIRES: 01/31/2004

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO BETSY S. EVERHART AUTHORIZED SIGNER

ON THIS 25TH DAY OF APRIL, 2001 PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

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PAGE 2

LOAN # 000743562-1

LEGAL DESCRIPTION

LOT L'N CREENWOOD ESTATES SUBDIVISIO OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ID. COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

CHARLES GARCIA 3236 W. 108 TH PL. CHGO IL. 60655

CHGO IL. 66655

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