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Prepared By:

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

0010408317

5703/0054 15 005 Page 1 of 3
2001-05-16 09:57:09
Cook County Recorder 25.50

01 MAY -9 PM 1:5

2001-7194

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-59950

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2001
executed by MARY K. ARNBERG, DIVORCED NOT SINCE REMARRIED

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

0010408317

as Document No.

COOK

County Records; State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 311 N. UNION STREET #24, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On MAY 1, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Robert C. Moore
Its: Vice President

known to me to be the Robert C. Moore
and
Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Cook County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

COOK COUNTY
MOTOR VEHICLE
ENGINE, JET, MOTOR
BOILING MECHANISM

17-09-308-002-0000
17-09-308-001-0000

Property of Cook County Clerk's Office

[Handwritten signature]

LEGAL DESCRIPTION
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

09-72-59950

0010408317

0010408317

LEGAL DESCRIPTION

File No.: 20017194

Unit 24, and parking space P-24, a limited common element, in Fulton Court Condominium as delineated on the survey of the following described real estate:

That part of Lots 12 to 22, lying above a horizontal plane of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustees Subdivision of part of the Southwest quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, taken as a tract, described as follows: commencing at the Northeast corner of said tract; thence North 89° 59' 58" West along the North line of said tract 43.71 feet to the point of beginning; thence South 00° 00' 00" West 87.44 feet to the North line of the South 82.50 feet of said tract; thence North 90° West along the North line of the South 82.50 feet aforesaid 208.54 feet; thence North 00° 00' 00" West 87.47 feet to the North line of said tract; thence South 89° 59' 58" East along said North line 208.54 feet to the point of beginning, in Cook County, Illinois.

Underlying PIN #'s: 17-09-308-001-0000
17-09-308-002-0000

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