

Prepared By:

UNOFFICIAL COPY

VAL GONSECKI  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

0010408464

5699/8011 87 006 Page 1 of 3  
2001-05-16 09:17:49  
Cook County Recorder 25.50

and When Recorded Mailed To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

COOK COUNTY  
RECORDER  
GENE "GENE" MOORE,  
SKOKIE OFFICE



WT # 4699 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-61132

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 2001  
executed by SERGIY KRYZHANIVSKY AND

NATALIA KRYZHANIVSKAYA, HUSBAND AND WIFE  
to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

0010408463

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1430 SANDSTONE DRIVE-#118, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN UNITED MORTGAGE

On MAY 2, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

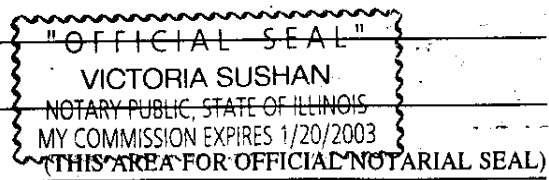
known to me to be the Eugene Salgavik  
and

known to me to be vice president  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature] County,

My Commission Expires 01/20/2003

By: Eugene Salgavik  
Its: [Signature]  
By: [Signature]  
Its: [Signature]  
Witness:



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DPS 049

0010408464

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Property of Cook County Clerk's Office

03-15-402-015-1018

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

09-72-61132

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ITEM 1: UNIT 118 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF SEPTEMBER, 1973 AS DOCUMENT NUMBER 2716426.

ITEM 2: AN UNDIVIDED 1.855501% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, SAID POINT BEING 146.10 FEET EAST OF (AS MEASURED ALONG SAID NORTH LINE, WHICH BEARS SOUTH 89 DEG. 52 MIN. 33 SEC. EAST) THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEG. 07 MIN. 27 SEC. WEST, 140.0 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 28 DEG. 56 MIN. 46 SEC. WEST, 64.33 FEET; THENCE SOUTH 61 DEG. 03 MIN. 14 SEC. EAST, 120.83 FEET; THENCE SOUTH 21 DEG. 09 MIN. 14 SEC. EAST, 120.83 FEET; THENCE NORTH 68 DEG. 50 MIN. 46 SEC. EAST, 64.33 FEET; THENCE NORTH 21 DEG. 09 MIN. 14 SEC. WEST, 107.50 FEET; THENCE NORTH 48 DEG. 53 MIN. 46 SEC. EAST, 114.26 FEET; THENCE NORTH 41 DEG. 06 MIN. 14 SEC. WEST, 64.33 FEET; THENCE SOUTH 48 DEG. 53 MIN. 46 SEC. WEST, 112.58 FEET; THENCE NORTH 61 DEG. 03 MIN. 14 SEC. WEST, 112.43 FEET TO THE POINT OF BEIGNNING, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-15-402-015-1018.

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