

UNOFFICIAL COPY

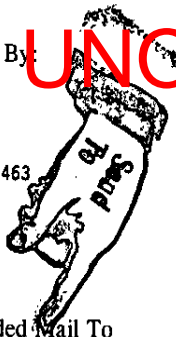
0010408854

22:57:12 81 001 Page 1 of 2
2001-05-16 10:27:56
Cook County Recorder 23.50



Prepared By:

PAMELA HILLER
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-60231

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

FIRST AMERICAN TITLE
ORDER NUMBER LA48783
30F3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2001
executed by PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST
AGREEMENT DATED APRIL 2, 2001 AND KNOWN AS TRUST NUMBER 1-5091
to PALOS BANK & TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, Page(s) _____ as Document No. _____

0010408853

0010408853 as Document No.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 11017 S PARKSIDE AVENUE, CHICAGO RIDGE, ILLINOIS 60415

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On MAY 4, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Robert A.
Shanks

known to me to be the Vice President
and Peggie Deutsch
known to me to be Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

Robert A. Shanks

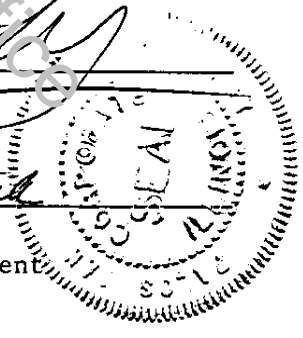
By: Robert A. Shanks
Its: Vice President

Peggie Deutsch

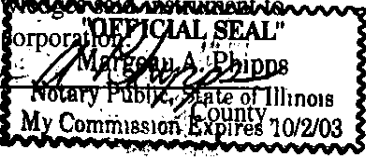
By: Peggie Deutsch
Its: Assistant Vice President

Pamela Hiller

Witness:



Notary Public Margaret A. Phipps
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 Dps 049

24-17-410-026

Property of Cook County Clerk's Office

LOTS 6 AND 7 OF THE ADDITION TO BOULEVARD SUBDIVISION NO. 2, BEING A
 SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER
 OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER (EXCEPT THE SOUTH
 175 FEET THEREOF) TOGETHER WITH THE WEST 10 FEET OF THE EAST HALF OF
 THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF
 THE SOUTH EAST QUARTER (EXCEPT THE SOUTH 175 FEET THEREOF) OF SECTION
 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-72-60231

