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2001-05-16 10:39:23

Cook County Recorder

Prepared By:

Resource Plus Mort Corporation 1600 Colonial Park Inverness IL 600@

After Recording Return To: Resource Plus Mortgage

1600 Colonial Parkway Inverness XL 60067

-{Space Above For Recorder's Use}-

ASSIGNMENT OF MORTGAGE

LOAN NO. 600116584

FOR VALUE RECEIVED the undersigned bareby grants, assigns and transfers to

Mortgage Electronic Registrat on Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026, its successors and a signs, as nominee for Irwin Mortgage Corp., its auccessors and assigns

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

May 01, 2001

to secure paymer; of

One Hundred Ninety

Three Thousand and no/100.

(U.S.

193,000.00

) executed by

DOMITROVIC, A Single Woman

· .. S. · . EPICAN TITLE order #_LAR51778

to

Resource Plus Mortgage Corporation

a corporation organized under the laws of

Illinois

and whose address

1600 Colonial Parkway, Inverness IL 6000 and recorded in Book, Volume, or Libor No.

, at page

(or as No. State of

IL

), by the Cook described hereinafter as follows:

County Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-16~108-033-1172

Commonly known as: 130 S. CANAL STREET, #816

Chicago, IL 60606

0010408883

Document Express, Inc.

(Page 1 of 2)

GEN127

MIN:1000375-0600116584-5

MERS Telephone: (888) 679-6377

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Resource Plus Mortgage

Corporation (Assignor)

Witness

ANGELO CUSINATO, PRESIDENT

STATE OF IL

COUNTY OF

On May 01, 2001

State, personally appeared

President

, before me, the undersigned a Notary Public in and for said County and

Angel Cusinato

, known to me to be the

of the corporator herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Scal)

OFFICIAL SEAL

My Commission Expires:

Document Express, Inc.

(Page 2 of 2)

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LEGAL DESCRIPTION RIDER

See Attached Legal Description Rider

Proberty of County Clerk's Office

Property Address130 S. CANAL STREET, #816, Chicago, IL 60606

Tax ID/PIN Number: 17-16-108-033-1172

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 8:6 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

O THE USE OF P...
DICI ARATION AFOR.

ENT IN FAVOR OF PARCEL 1 FOR I.
IPROCAL CASEMENT AGREEMENT RE.
D UNDER PRE- 115ES DESCRIBED THEREIN.

PIN: 17-16-108-033-1172 PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-59 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DICLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL LAGEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.