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2001-05-16 09:43:18
Cook County Recorder 25.50

PREPARED BY ~~WHEN RECORDED~~
MAIL TO *Bobbi Jo Borgan*
BOBBI JO BORGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01131460

GIT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: THOMAS E. DOWNS, A BACHELOR

Beneficiary: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Date of Deed: October 25, 1979
Date Recorded: November 6, 1979
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 25227348A
Microfilm: NA

* 85202717 & 96274961

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 164 W HURON
and recorded in the records of COOK

, CHICAGO IL 60610
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 13, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



J. Subleski
JENNIFER J. SUBLESKI
REAL ESTATE OFFICER

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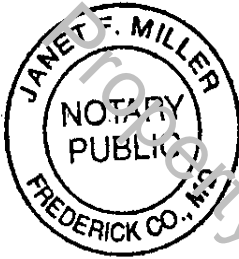
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STATE OF MARYLAND)

) ss

COUNTY OF FREDERICK)

On this August 13, 1997, before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

Janet F. Miller

JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000

Mail to:

Evans + Loewenstein Ltd
180 N. LaSalle Ste 2401
Chicago, IL 60601
Attn: C. Ventura

Clerk's Office of Cook County

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LEGAL DESCRIPTION

1995-10

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LOAN #	POOL #	COUNTY	STATE
682000001131460	000001709	COOK (A)	IL

UNIT 164-4A IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:
THE WEST 19 FEET OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:
THE WEST 22 FEET OF LOT 12 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25206179; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-09-210-017-1014

Property of Cook County Clerk's Office

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