

Prepared By: *4/30/01*

**UNOFFICIAL COPY**

0010409058

2214/0080 25 001 Page 1 of 2  
2001-05-16 09:45:39  
Cook County Recorder 23.50

ANNE MANSFIELD/GUARANTEED FINANCIAL  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613



and When Recorded Mail To  
GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GIT Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 09-72-64712

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL HOME LOANS, INC.**

**75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 30, 2001**  
executed by **LORI A. POTOCHNIK AND**

**SUHAIL BUTT, WIFE AND HUSBAND**  
to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1800 WEST LARCHMONT**  
**CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No.

**10109057**

, as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **164 WEST HURON STREET, UNIT #4A, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On APRIL 30, 2001 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

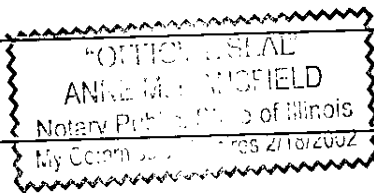
**MICHAEL D. RANDOLPH**  
known to me to be the **OPS SPECIALIST**  
and

*[Signature]*  
By: **MICHAEL D. RANDOLPH**  
Its: **OPS SPECIALIST**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public *[Signature]*  
My Commission Expires 2/10/02 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

09-72-64712

## RIDER - LEGAL DESCRIPTION

UNIT 164-4 "A" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HURON-WELLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25206179, IN EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-09-210-017-1014  
VOLUME 500

Property of Cook County Clerk's Office

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