

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

KARL KNIZE
1920 N SEMINARY 1F
CHICAGO, IL 60614

0010409371

2218/0143 52 001 Page 1 of 2
2001-05-16 15:09:39
Cook County Recorder 23.00

Loan No. 306384134



Prepared by:
GMAC MORTGAGE CORPORATION
951 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **1920 N SEMINARY 1F, CHICAGO**

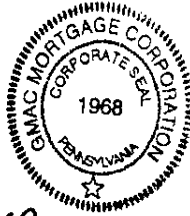
Permanent Tax No.: **14324000881006**

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by **KARL KNIZE, MARLENE A.D. BINKLEY**, to **WASHTENAW MORTGAGE COMPANY** on **December 30, 1993**, and recorded in Document No. **94039635**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by Capstead, Inc. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 9, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

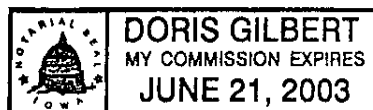
Linda Anders

STATE OF IOWA
County of Black Hawk

On **April 9, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Doris Gilbert**
Expiration Date: **06/21/2003**
2001-04-06



(Notary's Seal)

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13 of 17

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p. 2
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M-A
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Property of Cook County Clerk's Office

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JUN 17 2009
CLERK OF COURT

FILED

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LEGAL DESCRIPTION FOR JOB #: 370W

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SEE ATTACHMENT:

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1-F IN SEMINARY FLATIRON CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL A:

LOTS 88 AND 89 IN WEBSTER SUBDIVISION OF LOT 3 AND NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY USAMERIBANC/ELK GROVE AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1983, AND KNOWN AS TRUST NUMBER 2252 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT 89395248, ON AUGUST 24, 1989, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF PARKING SEVEN AUTOMOBILES ON THE PARCEL OF REAL ESTATE LEGALLY DESCRIBED AS LOTS 90, 91 AND 92 IN WEBSTER SUBDIVISION, OF LOT 3 AND NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO DECLARATION AND GRANT OF EASEMENT BY AND BETWEEN AETNA BANKER'S AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1975 AND KNOWN AS TRUST NUMBER 10-1983 AND BANK OF ELK GROVE AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1983 AND KNOWN AS TRUST NUMBER 2252, AND RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 86100372.

PIN: 14-32-400-088-1006

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94039635

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