Loan Number: 2006787473

Prepared by: Cindy Marano STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Thomas R Hernandez

40 East 9th Street #517 Chicago, IL 60605

Prepared by: Bank of America 8201 Greensboro Drive 0010409375`

2218/0147 52 001 Page 1 of 2001-05-16 15:22:27 25.50 Cook County Recorder



Release of Mortgage by Corporation

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the State of Virginia, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Thomas R Hernandez he rs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/25/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/07/2000 of records, Auditor's File No./Document No. 00162261. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit

see attached

Property Address: 40 E 9th St #517, Chicago, IL 606050000, PIN: 17-15-304-037-0000 & 17-15-304-041-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 04/05/2001.

Mortgage Electronic Registration Systems, Inc

Suzanne M. Haumesser,

Property of County Clerk's Office

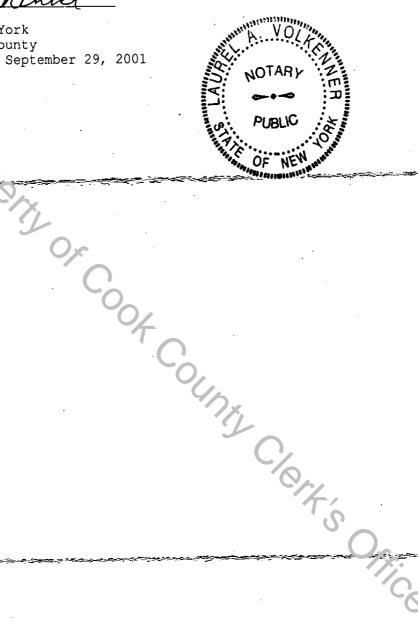
State of New York, County of Erie

The foregoing instrument was acknowledged before me on 04/05/2001 by Suzanne M. Haumesser, Vice President of Mortgage Electronic Registration Systems, Inc. a State of Virginia corporation, on behalf of the corporation.

Jaurel A. Volkenner

Laurel A. Volkenner Notary Public, New York Qualified in Erie County

Commission Expires: September 29, 2001



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Bank of America Loan Number: 2006787473

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PARCEL 1: UNIT(S)

IN THE BURNHAM PARK PLACA CONDONINHOUS AS DELIMENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND S.T LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 PRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 FORTH, RANGE 14 HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SULVEY IS ATTACHED AS EXHIBIT *F* TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 00144975, TOGSTHER WITS ITS UNDIVIDED FERCENTAGE INTEREST IN THE CORMON BLEMENTS, LLI IN COOK COUNTY, ILLINOIS.

PARCEL 2: PISIMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET PORTH IN THE BURGERAM PICA PLAZA DECLARATION OF COVERANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT RUMBER 00144974.

Property of Coop County Clerk's Office