UNOFFICIAL COMPAND 1 of COLUMN COUNTY OF THE COLUMN

2001-05-16 09:54:59

Cook County Recorder

SATISFACTION

MORTGAGE

TEPATED BY AND

When recorded Mail to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

0010409391

L#:19865391



The undersigned certifies that it is the present owner of a mortgage made-by-CARMEL-A CARROLL & RICHARD L LUNDY

to NBD MORTGAGE COMPANY

bearing the date 04/22/96 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK

Page

as Document Number 96-309839

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1321 WEST ADDISON ST UNIT CHICAGO, IL 60613 pin#14-20-304-026-1012

dated 04/26/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee

for HomeSide Lending, Inc.

Jorge Tucux

Vice President

STATE OF California

COUNTY OF Los Angeles

The foregoing instrument was acknowledged before me on 04/26/01

by Jorge Tucux

the Vice President

M. EASH

COMM. # 1213547 NOTARY PUBLIC CALIFORNIA (1) LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

of MORTGAGE, ELECTRONIC REGISTRATION SYSTEMS, TING. AS NOMINET

FOR HOMESIDE LENDING, INC.

on pehalf of said CORPORATION.

Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL VM 434VM

UNOFFICIAL COPY

Donath of Cook County Clark's Orice

UNOFFICIAL COPY 0409391

purpose, Borrower does hereby morigage, grahit and convey to menuer the nonlowing desented property to each

CITY OF CHICAGO, COOR

UNIT 1321-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ADDISON COURT CONDOMINIUM AS DELINEATED & DEFINED IN THE DECLARA-TION RECORDED AS DOCUMENT #25341194, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #14-20-304-026-1012

which has the address of _1321 WEST_ADDISON_STREET, UNIT; 3A, CHICAGO '[Zip Code] ("Property Address");

Page 1 of 6

ILLINOIS-Single Family-FNMA/FHLMC UNIFOLM

Form 30 /4

("RESPA"), unless another law that applies to the Fundance. recerai reast estate Settlement Procedures Act of 1974 as amended from time to time, 12 U.S.C. Section 2601 et seq. SUNTY CONTS

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Atopenty of Cook County Clerk's Onice