

UNOFFICIAL COPY

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AMIC LOAN NO.: 0001150279

22170019 90 001 Page 1 of 3
2001-05-16 09:25:57
Cook County Recorder 25.50



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RELEASE OF MORTGAGE

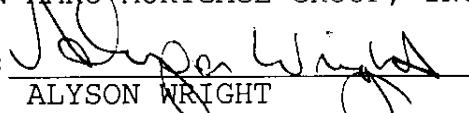
KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
EVAN J. CLARK, DIVORCED AND NOT
SINCE REMARRIED
TO
AVONDALE FEDERAL SAVINGS BANK
BEARING DATE OF OCTOBER 3, 1986 RECORDED IN BOOK ,
PAGE , ON OCTOBER 7, 1986 DOCUMENT 86462078 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 52,400.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON APRIL 23, 2001

ABN AMRO MORTGAGE GROUP, INC

BY: 
ALYSON WRIGHT
ASST. VICE PRESIDENT



ATGE INC.

Angela Carr

SM480

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LOT TWO (2) IN J. W. SCHULMAN AND L. GENDIL'S RESUBDIVISION OF LOTS
FOURTEEN (14) TO TWENTY-TWO (22) BOTH INCLUSIVE IN BLOCK ONE OF HOLSTEIN,
BEING THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION THIRTY-ONE (31),
TOWNSHIP FORTY-TWO (42) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001150279

STATE OF FLORIDA
COUNTY OF DUVAL

Property Address:

2235 W FULLERTON AVE
CHICAGO IL 60647
TAX ID NO. 14311010100000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

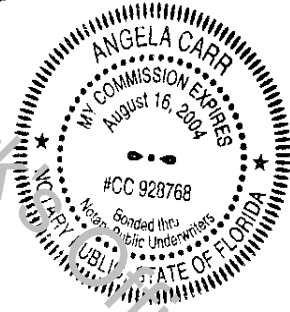
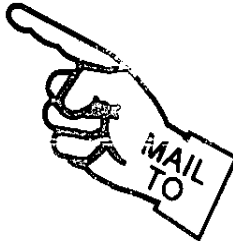
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF APRIL 23, 2001

Angela Carr

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM480



PROPERTY BOOK Clerk Office