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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0010409712

2223/0038 17 001 Page 1 of 2
2001-05-16 12:52:24
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:



0010409712

STEPHEN D. MILLER and MARIA
A. MILLER
353 W. DICKENS AVENUE UNIT
3W
CHICAGO, IL 60614

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHEN D. MILLER and MARIA A. MILLER, 353 W. DICKENS AVENUE UNIT 3W, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of August, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00682603, to the premises therein described as follows, situated in the County of COOK, State of Illinois,

to wit:

UNIT NUMBER 3-W IN 351 WEST DICKENS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE EAST 52 FEET OF LOTS 5 AND 6 IN THE SUBDIVISION OF THE NORTH 81.84 FEET OF BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1974 KNOWN AS TRUST NUMBER 1091 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22934788; TOGETHER WITH AN UNDIVIDED 13.13 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

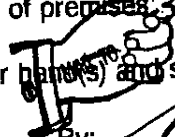
REI TITLE SERVICES # R907091

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-207-048-1007

Address(es) of premises: 353 W. DICKENS AVENUE UNIT 3W, CHICAGO, IL 60614

Witness Our hands and seal(s), this 26TH day of APRIL 20 01



By: _____ (SEAL)
KONNI KLUBER-HAACKER (Name & Title) OPERATIONS SUPERVISOR

Attest: _____ (SEAL)
(Name & Title)

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08-29-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 29002908170 (Continued)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

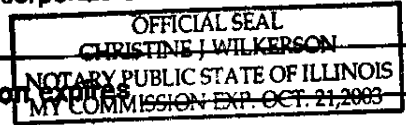
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BE)
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 26TH day of APRIL, 2001, before me, the undersigned Notary Public, personally appeared
KONNI KLUBER-HAACKER and

and known to me to be the OPERATIONS SUPERVISOR and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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