

Prepared By:

UNOFFICIAL COPY

0010409885

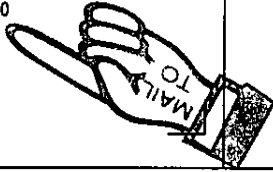
2001/0132 27 001 Page 1 of 2  
2001-05-16 11:19:22  
Cook County Recorder 23.50

4811 EMERSON AVENEUE-SUITE 210  
PALATINE, ILLINOIS 60067



and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.  
4811 EMERSON AVENEUE-SUITE 210  
PALATINE  
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-69185

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

*01-30421 3/3 2 NATV*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 26, 2001**  
executed by **DEANNA MADAY, A MARRIED WOMEN**

to **CORNERSTONE MORTGAGE GROUP, LTD.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **4811 EMERSON AVENEUE-SUITE 210**  
**PALATINE, ILLINOIS 60067**  
and recorded in Book/Volume No.

**PRAIRIE TITLE**  
**6821 W. NORTH AVE.**  
**OAK PARK, IL 60302**

**COOK**

page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **270 ACRON, STREAMWOOD, ILLINOIS 60107**

**0010409884**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CORNERSTONE MORTGAGE GROUP, LTD.**

On **APRIL 26, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL E. ONEILL**  
known to me to be the **PRESIDENT**  
and

*[Signature]*  
By: **MICHAEL E. ONEILL**  
Its: **PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *[Signature]*  
**KAREN L. ISMAJLAJ KANE** County,  
My Commission Expires **3/20/05**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0010409885

09-72-69185

## RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office

LOT 13 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, THENCE NORTH, 00 DEGREES 01 MINUTES 43 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 13, A DISTANCE OF 57.98 FEET; THENCE SOUTH, 89 DEGREES 58 MINUTES 47 SECONDS EAST, A DISTANCE OF 44.96 FEET; THENCE NORTH, 00 DEGREES 02 MINUTES 59 SECONDS WEST, A DISTANCE OF 94.71 FEET TO A POINT ON THE NORTHEAST LINE OF SAID LOT 13; THENCE SOUTH, 38 DEGREES 07 MINUTES 00 SECONDS EAST, ALONG SAID NORTHEAST LINE, A DISTANCE OF 79.59 FEET TO THE NORTHEAST CORNER OF SAID LOT 13; THENCE SOUTH, 00 DEGREES 01 MINUTES 43 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 13, A DISTANCE OF 90.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE, SOUTH, 89 DEGREES 58 MINUTES 17 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 94.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

06-24-412-061