

Prepared By:

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0010410196

22:47/0195 10 001 Page 1 of 2

2001-05-16 14:40:56

Cook County Recorder 23.50



0010410196

3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655

When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655
ATTN: CORRE DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-69-48292

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 25, 2000**
executed by **Carol J. Huffman, an unmarried woman**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**
CHICAGO, ILLINOIS 60655
and recorded in Book/Volume No. **10410195**, page(s) _____, as Document No.

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **22435 Riverside Drive, Richton Park, ILLINOIS 60471**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **OCTOBER 25, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Randall A. Papp
known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

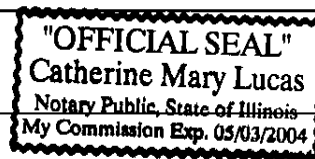
Notary Public Catherine Mary Lucas
Cook County,

My Commission Expires **5/3/04**

Randall A. Papp
By: **Randall A. Papp**
Its: **President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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02-69-48292

RIDER - LEGAL DESCRIPTION

Lot 251 in Burnside's Lakewood Manor Unit Number 7, a Subdivision of part of the Northeast 1/4 and part of the Northwest 1/4 of Section 33, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

31-33-101-013

Property of Cook County Clerk's Office