LAURA A SAMUEL 811 W. EVERGREEN AVE. #304 CHICAGO, IL 60622

PRÉPARED BY & MAIL TO: UNOFFICIAL COPY DO10410348

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2001-05-16 12:12:51

Cook County Recorder

23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

VICTORIA C. RUI ER & PETER J. PHILLIPS, UNMARRIED PERSONS

and dated 05/02/2001, to M.S.C. FINANCIAL, NC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Sune 304, Chicago, IL 60622 and recorded in Book/Volume No.

COOK County Records, State of IL described hereination as follows:

SEE ATTACHED LEGAL DESCRIPTION

, as Document No. 00/04/6347

PIN NO: 14-28-118-045-1031

ALSO KNOWN AS:

431 WEST OAKDALE UNIT 8D, CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

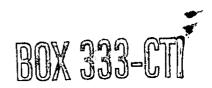
Peter R. Deimel, Vice President

STATE OF ILLINOIS **COUNTY OF COOK**

On 05/02/2001 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and leed of said corporation.

ARY PUBLIC

MY COMMISSION EXPIRES:05/18/02 **ᡃ**



STREET ADDRESS: 431 V COUNTY: COOK

CITY: CHICAGO TAX NUMBER: 14-28-118-045-1031

LEGAL DESCRIPTION:

11

UNIT NO. 8D, IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS Property of Cook County Clerk's Office

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