



WHEN RECORDED MAIL TO:
FRANCISCO RESENDIZ
MARTHA RESENDIZ
1630 S WENONAH
BERWYN, IL 60402

Loan No. 306693120

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **1630 S WENONAH, BERWYN**
Permanent Tax No.: **15123020310000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **FRANCISCO RESENDIZ AND MARTHA RESENDIZ**, to **BANGROUP MORTGAGE CORPORATION** on **April 10, 1998**, and recorded in Document No. **98310914**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CHASE MORTGAGE COMPANY** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 20, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation
By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Linda Anders*
Linda Anders



STATE OF IOWA
County of Black Hawk

On **April 20, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Doris Gilbert
Notary's Signature **Doris Gilbert**
Expiration Date: **06/21/2003**
2001-04-19



(Notary's Seal)

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MV*

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EXHIBIT A

LOT 17 IN BLOCK 6 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1,271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office