

UNOFFICIAL COPY

0010410459

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2001-05-16 11:03:07

Cook County Recorder 23.00



0010410459

WHEN RECORDED MAIL TO:
WILLIAM HARPER
400 GREEN ST S UNIT 207
CHICAGO, IL 60607

Loan No. 307055267

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **400 GREEN ST S UNIT 207, CHICAGO**
Permanent Tax No.: **17172370141024**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **WILLIAM HARPER**, to **APPLE MORTGAGE, INC** on **November 17, 1994**, and recorded in Document No. **94-9826 02**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **OLD KENT MORTGAGE COMPANY** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 19, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Linda Anders*
Linda Anders

STATE OF IOWA
County of Black Hawk

On **April 19, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Doris Gilbert
Notary's Signature **Doris Gilbert**
Expiration Date: **06/21/2003**
2001-04-04



(Notary's Seal)

SV
5/19
ML

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LEGAL DESCRIPTION:

9 2 9 1 2 6 4 2

PARCEL 1:

UNIT NO. 207, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREEN STREET LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY, RECORDED AS DOCUMENT NUMBER 86266022, EXCEPT AS SPECIFICALLY EXCLUDED IN SUCH DECLARATION AND PLAT, IN THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 8 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 22 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENT DATED MAY 29, 1986 AND RECORDED JUNE 27, 1986 AS DOCUMENT NUMBER 86266024.

1st AMERICAN TITLE order # C79612.2
Rear

Property of Cook County Clerk's Office

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