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2001-05-16 12:10:13

Cook County Recorder

25.50

0010410502

RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 546339

Loan Number: 0004475992 GMAC Number: 307 31 331

875 2101

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHARTER ONE BANK, F.s.B. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissing note executed by STEVEB W. PATTE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of 'and described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 00303991, Date of Mortgage 4/26/00

Property Address: 905 MARGATE TERRACE, #1W

CHICAGO IL 60640

For and in consideration of the sum of Ten and No/10L dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID #: 14-08-413-038-1002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of April A.D. 2001.

Attest:

LINDA SHANNON

ASSISTANT SECRETARY

CHARTER ONE BANK, F.S.B.

Bv:

SHERRY DOZA
VICE PRESIDENT





Sta

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 3rd day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHARTER ONE BANK, F.S.B., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEDE, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 3451 HAMMOND AVENUE WATERLOO, IA 50702

Assignor's Address: 2812 EMERYWOOD PARKWAY RICHMOND, VA 23294-3744

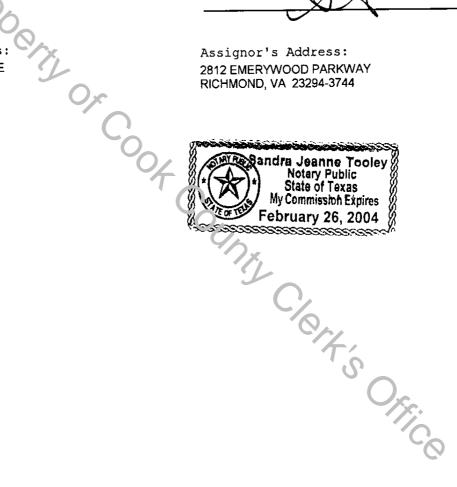






EXHIBIT 'A'

JOB#: 875 2101

LOAN #: 0004475992

INDEX #:

UNIT NUMBER 1-W IN MARANATHA CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 10 IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHEF AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK, A A MATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 40581 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24125052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING, FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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OF COOK COUNTY CLOTH'S OFFICE