# UNOFFICIAL COPP410858

### POWER OF ATTORNEY

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Cook County Recorder

25.00

KNOW ALL MEN BY THESE
PRESENTS, that the undersigned,
Alpo Suhonen of Chicago,
Illinois does hereby make, constitute and
appoint Jeri Dry, of Chicago, Illinois
his true and lawful attorney-in-fact, for him
and in his name, place and stead, to do any
and all of the following things:



### 07926221 LF

- kind whatsoever on behalf of the undersigned, as may be necessary or desirable to effectuate the sale or refinance, including, without limit, to execute a Sales Contract, loan or closing documents and generally in all respects to deal with a certain parcel of real property situated in the County of Cook, State of Illinois, which is located at 1445 West Belden, Unit 3N, Chicago, Illinois 60614 (herein referred to as the "Property" and legally described in Exhibit A attached hereto), and to enter into, in the name, place and stead of, and on behalf of, the undersigned, and to bind the undersigned to any and all contracts or agreements for the purchase, refinance or sale of the legal and/or beneficial ownership of any or all of the Property, and to execute and deliver on behalf of the undersigned all such contracts, and agreements, any anticadments or supplements thereto, any assignments thereof, any earnest money deposits, notes or other loan documents in connection therewith, any assignments of beneficial interest in land trusts and any and all other instruments or documents which the attorney-in-fact deems necessary or proper for purchasing, refinancing or selling or disposing or otherwise dealing with the Property, all of which instruments and documents shall be in such form or forms and on such terms as the attorney-in-fact deems as the attorney-in-fact deems.
- 2. To make, draw, sign, endorse, transfer and deliver on behalf of the undersigned any and all documents, loan documents, closing statements and checks for amounts of money necessary to close and consummate the purchase, refinance, sale or disposition of the Property.
- 3. To settle, compromise, or submit to arbitration all rights, claims, demands and accounts concerning the Property.
- 4. To commence, prosecute, and defend actions, relating to said purch se, efinance, sale or disposition of the Property.
- 5. To sign, without limitation, any loan documents, deed, assignment of brackicial ownership, bill of sale, transfer of funds, affidavit, indemnity or other document or instrument in connection with the purchase, refinance, sale or disposition of the Property.
- AND, solely for the purposes aforesaid, to do any and all things which the attorney-in-fact, in her discretion shall deem proper on behalf of the undersigned, and which the undersigned could do if personally present, hereby ratifying and confirming all things which the attorney-in-fact or her agent shall lawfully do or cause to be done as set forth herein.

BOX 333-CTI

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## **UNOFFICIAL COPY**

This Power of Attorney shall automatically terminate, and be of no further effect for any purpose whatsoever, on December 31, 2001, unless sooner revoked in writing by the undersigned (but any person other than the attorney-in-fact may assume that this Power of Attorney has not been so revoked unless he has actual knowledge of such revocation).

IN WITNESS WHEREOF, I have subscribed my name hereto at Chicago, Illinois this

Alpo Sulfonen day of April, 2001. State of Illinois, County of Cook ss. I, the indersigned, a Notary Public in and for said State and County, DO HEREBY CERTIFY, that Airc Suhonen, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and of ucivi seal this  $g^{4h}$  day of April, 2001. "OFFICIAL SEAL" DONNA J. MURPHY Notary Public, State of Illinois My Commission Expires Feb. 10, 2003 This instrument was prepared by: Jeff Dry, 875 North Michigan Avenue, Suite 3500, Chicago, IL 60611 MAIL TO: Jeri Dry 875 North Michigan Avenue Suite 3500 Chicago, IL 60611 The undersigned witness certifies that Alpo Suhonen, known to me to the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Patrick Fauly, Witness

Dated: April 9<sup>fr</sup>, 2001

STREET ADDRESS: 1445 BLOFFICIAL COPY

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-32-108-030-1013

#### **LEGAL DESCRIPTION:**

UNIT NUMBER 3N, IN THE SCHOOLHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 28 TO 38, BOTH INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN SUB B-4 IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT OF LAND THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ON THE EAST LINE OF SAID TRACT (ALSO BEING THE WEST LINE OF NORTH JASSEN AVENUE), A DISTANCE OF 119.54 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIPTD LINE 209.35 FEET TO THE SOUTHEAST CORNER OF SAID TRACT, ALSO BEING ON THE NORTHEASTERLY DINE OF THE PUBLIC ALLEY; THENCE NORTH 44 DEGREES, 31 MINUTES, 46 SECONDS WEST ON TH'S SOUTHWESTERLY LINE OF SAID TRACT (ALSO THE NORTHEASTERLY LINE OF SAID PUBLIC ALLEY), A DISTANCE OF 97.24 FEET; THENCE NORTH 45 DEGREES, 43 MINUTES, 39 SECONDS EAST, A DISTANCE OF 21.82 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 8.25 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST A DISTANCE OF 2.85 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 3.67 FEET; THENCE NORTH 44 DEGREES, 20 MINUTES, 54 SECONDS WEST A DISTANCE OF 62.62 FEET; THENCE NORTH 00 DEGREES, 14 NINUTES, 56 SECONDS EAST A DISTANCE OF 68.40 FEET; THENCE NORTH 90 DEGREES, 00 MINULFS, 00 SECONDS EAST A DISTANCE OF 98.69 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88564918, AS AMENDED BY DOCUMENT RECORDED DECEMBER 1, 1989 AS DOCUMENT 89575191, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST. 10410858