

Prepared By:

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Joann Burns-Achtmann
126 EAST 5TH STREET
MICHIGAN CITY, INDIANA 46361

0010411041

2229/0188 45 001 Page 1 of 3
2001-05-16 11:59:12
Cook County Recorder 25.00

and When Recorded Mail To

ALLIANCE HOME MORTGAGE CORPORATION
ITS SUCCESSORS AND/OR ASSIGNS
126 EAST 5TH STREET
MICHIGAN CITY
INDIANA 46361
ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-62439

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 2, 2001
executed by Raymond P. Harris Jr. AND
Elizabeth A. Kurman, Husband and Wife

to ALLIANCE HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 126 EAST 5TH STREET
MICHIGAN CITY, INDIANA 46361

10411040

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1750 N. Wolcott Ave. Unit 302, Chicago ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~INDIANA~~ MICHIGAN
COUNTY OF Berrien

ALLIANCE HOME MORTGAGE CORPORATION

ITS SUCCESSORS AND/OR ASSIGNS

On MAY 2, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Lance Wycoff

By: Lance Wycoff
Its: President

known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Karen L Staples
Berrien County, Michigan

My Commission Expires 6-21-05

Witness:

BOX 333-CTI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



TT 832712 - AB/MB/h etc

320

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Rev. 05/05/97
DPS 049

14-31-417-044-0000

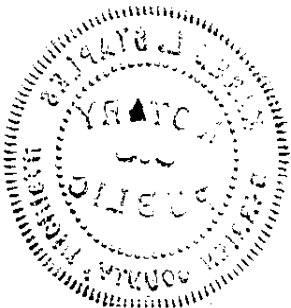
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Property of Cook County Clerk's Office

See Attached Legal

RIDER - LEGAL DESCRIPTION

09-72-82439



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LEGAL DESCRIPTION

Parcel 1:

Unit Number 302 in the Signature Loft Condominium, as delineated on a survey of the following described tract of land:

Lots 1 to 10, both inclusive, and a strip of land 24 feet in width by 80 feet in length (formerly an alley, now vacated pursuant to ordinance recorded May 28, 1907 as document number 4043402) lying between the west line of Lot 5 and the east line of Lot 6, and bounded on the North by the North line of said Lots 5 and 6 extended; and on the south by the south line of said Lots 5 and 6 extended, all in E. Randolph Smith's Subdivision of Block 37 in Sheffield's addition to Chicago, being the West $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit A to the Declaration of Condominium recorded as document number 0010328287; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

The Exclusive right to use of parking space No. 16 and 37 a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 0010328287.

PIN: 14-31-417-44-0000

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Cook County Clerk's Office

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