RECORDATION REQUESTED BY OFFICIAL COPY 0010411405 First American Bank 201 S. State Street P.O. Box 307 2234/0260 20 001 Page 1 of Hampshire, IL 60140 2001-05-16 12:41:03 Cook County Recorder WHEN RECORDED MAIL TO: DR JOHN F KANE 0010411405 3936 N CENTRAL AVE CHICAGO, IL 60634-2732 SEND TAX NOTICES TO: JOHN F. KANE and DEBRA KANE 301 EAST AVE PARK RIDGE, IL 60068 FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY, and QUIT CLAIM unto JOHN F. KANE and DEBRA KANE, 301 EAST AVE, PARK RIDGE, IL 60063, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of June, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in of records, on page _____, as document No. 00437206 ..., to the premises therein described as follows, situated in the County of COOK, State of l'in ois, to wit: SEE EXHIBIT 'A' together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-25-313-037 & 09-25-313-048 Address(es) of premises: 301 EAST AVENUE, PARK RIDGE, IL 60068 Witness Our hand(s) and seal(s), this 19TH 2001 (SEAL) DANNA STUEHLER (Name & Title) Attest: (SEAL) (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS) ss COUNTY OF KANE On this 19TH day of APRIL , 20 01 , before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and and known to me to be the AVP and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

BOX 333-CT

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Property of Cook County Clerk's Office

Loan No 02002616470

By_

(Continued)

OFFICIAL SEA Fatricia Budzio

Datricea & Notary Public in and for the State of

My commissibN@XATEBUBLICSTATE OF ILLINOIS MY COMMISSION EXT. JUIVE 12,2002

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06/08/00 15:11 FAX 773 545 8092

FIRST AMERICAN BANK

Residing at

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Page 2

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EXHIBIT 'A'

GRANTOR: KANE (18888)

PIN: 09-25-313-037-0000

09-25-313-048-0000

PARCEL 1:

LOT 3 (EXCEPT THE NORTH 20 FEET) AND THE NORTH 1/2 OF VACATED MLM STREET LYING SOUTH OF AND ADJOINING SAID LOT 3 IN PART RIDGE HIGHVIEW, A SUBDIVISION OF PART OF LOT 'C' IN PAINE ESTATE DIVISION OF THE 1AST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE TEXAS PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1926 AS DOCUMENT NO. 9427704 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 41 FEET 6 3/4 INCHES OF THE WEST 42 FEET OF LOT 14 IN BLOCK 50 IN HULBERT MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION OF LOT 'B' AND PART OF LOT 'D' IN THE PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF COOK COUNTY, ILLINOIS.

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TO AND SEED OF THE SECOND

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