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NANCY ADAMS INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVE CHATSWORTH, CA 91311-



00104119

1338/0063 52 001 Page 1 of 2000-02-10 11:54:37 Cook County Recorder



## CORPORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS** 

**SELLER'S SERVICING#:** 7002531143 "ERICKSON" NATI09

Date of Assignment: 10/29/99

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N 1ST STREET, SUITE 670,

SAN JOSE, CA 95131

Assignee: NATIONSCREDIT HOME EQUITY SERVICES CORPORATION at 405 WEST LOOP 820 SOUTH, SUITE 110, FORTH WORTH, TX. 75108

Executed By: JAMES ERICKSON, UNMARRILL TO: FIRST FRANKLIN FINANCIAL CORPORATION Mortgage Dated 03/16/99 and Recorded 04/J8/99 as Instrument/Document No.

99340244 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 15-02-304-001

Property Address: 1131 N. 6TH AVENUE, MAYWOOD, 15, 10153

Legal:

THE NORTH 34 FEET OF LOT 8 IN SENF'S FIFC: ADDITION TO MAYWOOD BEING A SUBDIVISION OF THAT PART LYING WEST OF WEST LINE OF 5TH AVENUE OF SOUTH 1/2 (EXCEPT THE NORTH 3.35 CHAINS THEREOM) OF NORTH 1/2 OF SOUTHWEST'1/4 OF SECTION 2, TOWNSHIP 39 NORTH FANGE 12, EAST OF THE THIRD PRINICIPAL MERIDIAN, (EXCEPT 1/4 ACRE IN THE NORTHWEST CORNER), IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$120,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LRH\*19991028-0025 GENERIC COOK IL BAT: 3110 KAMOR

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Page 2 Corporate Assignment of Mortgage FIRST FRANKLIN FINANCIAL CORPORATION (DATE) Vona Bramlage **AVP/Assistant Controller** STATE OF California COUNTY OF Santa Clara <u>Sandra M. Buck</u> Santa Clara ON 12/1/99, before me, , a Notary Public in and for County, in the State οf Vona Galifornia personally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WESS my hand and official seal, IRA M. BUCK ssion = 1161651 Notar volic - California ara County Cires Nov 15, 2001 (This area for notarial seal) Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHAISWORTH, CA 91311 LRH\*19991028-0025 GENERIC COOK IL BAT: 3110/7002901143 KAMOR SANDRA M, BUCK Commission # 1161651 Notary Public - California Santa Clara County My Comm. Expires Nov 15, 2001 in the contract of the contrac