

FILE 30286
RELEASE DEED

2 OF 2

FIRST ILLINOIS TITLE CORP.
MAIL TO:

Wayne S. Jurgovan
Marilyn E. Jugovan
10812 Andrea Dr.
Orland Park, IL 60437

UNOFFICIAL COPY

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2236/0181 05 001 Page 1 of 3
2001-05-16 13:13:57
Cook County Recorder 25.50



Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Wayne S. Jurgovan and Marilyn E. Jurgovan, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of June, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94519375, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

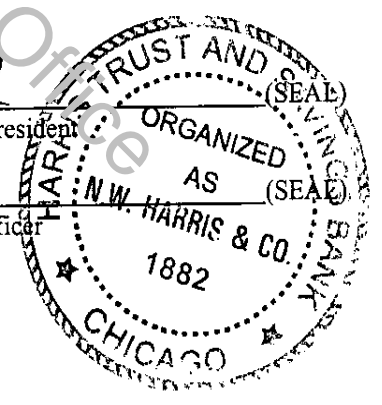
Permanent Index Number(s): 27-32-301-005
THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 10812 Andrea Dr., Orland Park, IL 60437

Dated this 20th day of March, 2001.

Barbara McDonald
Barbara McDonald, Assistant Vice President
Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 20th day of March, 2001.


Dardanella Jones, Notary Public



LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 32, THENCE SOUTH 0 DEGREES 7 MINUTES 33 SECONDS WEST ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 32, FOR A DISTANCE OF 881.12 FEET, FOR THE POINT OF BEGINNING, THENCE SOUTH 0 DEGREES 7 MINUTES 33 SECONDS WEST ALONG THE SAID EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 32 FOR A DISTANCE OF 130.0 FEET; THENCE WESTERLY ALONG A CURVED LINE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 580.0 FEET, A CHORD WHICH BEARS SOUTH 00 DEGREES 20 MINUTES 52 SECONDS WEST, FOR AN ARC DISTANCE OF 178.05 FEET; THENCE NORTHERLY ALONG A CURVED LINE, CONCAVE EASTERLY, HAVING A RADIUS OF 270.00 FEET; A CHORD WHICH BEARS NORTH 6 DEGREES 36 MINUTES 33 SECONDS WEST, FOR AN ARC DISTANCE OF 169.10 FEET, TO A POINT OF TANGENCY, THENCE NORTH 11 DEGREES 20 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 201.70 FEET, THENCE NORTH 85 DEGREES 07 MINUTES 33 SECONDS EAST FOR A DISTANCE OF 178.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10812 ANDREA DR., ORLAND PARK, IL 60437

CENSUS TRACT NO: 8241.04

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