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2226/0118 88 001 Page 1 of 3  
2001-05-16 12:28:13  
Cook County Recorder 25.50

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**



SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 539084  
Loan Number: 0007208952  
GMAC Number: 21704962

875\_2101

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GUSTAVE C. SKAPEK AND KATHLEEN A. SKAPEK AND GUSTAVE J. SKAPEK AND FRANCES M. SKAPEK AND STEPHEN SKAPEK AND MARGARET M. SKAPEK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93-658721, Date of Mortgage 8/13/93  
Property Address: 1302 ADDISON ST. W  
CHICAGO IL 60613

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 14-20-124-046-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of April A.D. 2001.

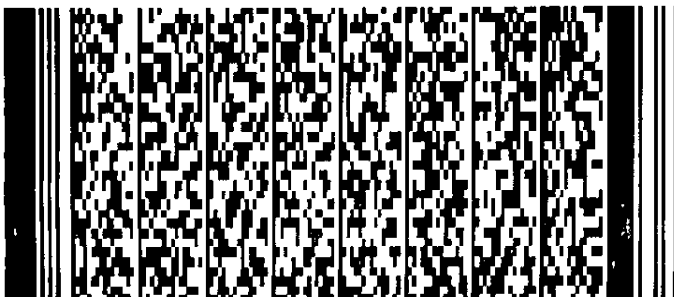
CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS

Attest: Linda Shannon

By: [Signature]

LINDA SHANNON  
ASSISTANT SECRETARY

SHERRY DOZA  
VICE PRESIDENT



SH  
P3  
[Signature]

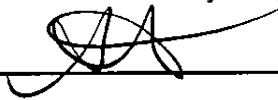
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Property of Cook County Clerk's Office

THE STATE OF TEXAS  
COUNTY OF HARRIS

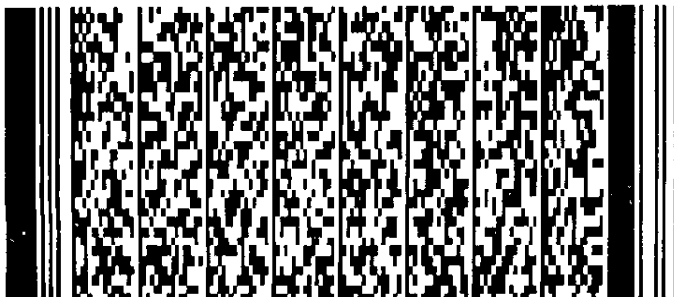
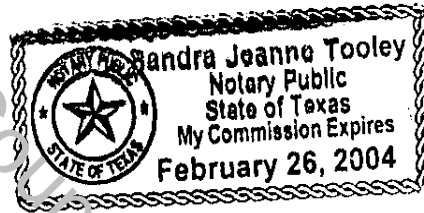
On this the 3rd day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
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Assignee's Address:  
3451 HAMMOND AVENUE  
WATERLOO, IA 50702

Assignor's Address:  
2812 EMERYWOOD PARKWAY  
RICHMOND, VA 23294-3744



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**EXHIBIT 'A'**

JOB #: 875\_2101  
LOAN #: 0007208952  
INDEX #:

LOT 27 IN BLOCK 11 IN SUBDIVISION OF BLOCKS 11 AND 12 IN EDSON  
SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE N/W 1/4 (EXCEPT  
PART IN THE NORTHWEST CORNER) TOGETHER WITH PART OF LOT 12 IN  
LAFIN SMITH AND DYERS SUBDIVISION ON THE NORTHEAST 1/4 OF SECTION  
20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
ALSO DESCRIBED AS LOT 27 IN BLOCK 11 IN EDSON SUBDIVISION OF THE  
THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE N/E  
1/4 OF SECTION 20, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL  
MERIDIANS, IN COOK COUNTY, ILLINOIS.  
PIN# 14-20-124-146-0000

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