## UNOFFICIAL COPPO 12469

2001-05-16 14:15:29

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



SOM CO

Release Of Mortgage

WHEREAS the indebt coress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BNC MOP1G/\GE, INC. Original Mortgagor: SHIRLEY B HALL

Recorded in Cook County, Illinois, on (2/1)1/99 as Instrument # 99932183

Tax ID: 20-26-412-023

Date of mortgage: 09/10/99 Amount of mortgage: \$480000.00 Address: 7620 S Dorchester Chicago II 60619

SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/09/2001

BNC Mortgage has, a Delaware Corporation

Asst.Ser-Talease & Reconveyance

State of California

County of Santa Clara

On 04/09/2001, before me, the undersigned, a Notary Public for said County and State, personally anguared

K.E. Palmer, JR, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is VP-Release & Reconveyance of

BNC Mortgage Inc., a Delaware Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

BNC Mortgage Inc., a Delawage Corporation.

Notary: Kim Gorman

My Commission Expires 01/11/02

KIM GORMAN

COMM. 1169006 SOTARY PUBLIC -- CALIFORNIA

SANTA CLARA COUNTY My Comm. Expires JAN: 11, 2002

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Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2114460 Investor LN# CHI10411HA P.I.F.: 03/20/01

FINAL RECON.IL 90713 Inv:subservice 632-002 2 04/09/01 04:55:38 12-031 IL Cook SS: 2

rev. 90713 / 2114460

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LOAN NO: 2114460

LEGAL:

LOT 8 (EXCEPT THE NORTH 59 1/2 FEET) IN BLOCK 65 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, 14, E. Y. ILLIN
ODERTH OF COOK COUNTY CLERK'S OFFICE RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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