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2217/0122 33 001 Page 1 of 2  
2001-05-16 14:16:10  
Cook County Recorder 43.00

RECORDING REQUESTED BY



0010412414

Edward K. Oden  
Moore & Van Allen, PLLC  
100 N. Tryon Street, 47<sup>th</sup> Floor  
Charlotte, NC 28202  
Loan No. 190007161

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7800-04 S. Ridgeland/54359

ASSIGNMENT OF Mortgage, Assignment of Rents and Security Agreement,  
FIXTURE FILING AND OTHER DOCUMENT'S

Effective as of September 30, 2000, and FOR VALUE RECEIVED, the receipt and sufficiency of which are acknowledged, the undersigned, the beneficiary or the successor to the beneficiary named below, absolutely sells, delivers, sets over, grants, conveys, assigns and transfers, without recourse, representation or warranty, except as set forth in that certain Mortgage Loan Purchase Agreement, dated as of ~~September 2~~ <sup>October 2</sup> 2000 (the "Purchase Agreement"), by and between BANK OF AMERICA, N.A., a national banking association (the "Purchaser"), and NW L.L.C., a Washington limited liability company (the "Seller"), to the Purchaser, all the undersigned's right, title and interest in and to that certain Mortgage, Assignment of Rents and Security Agreement executed by Jamaine Young, an individual, in favor of Transcom L.L.C., a limited liability company organized and existing under the laws of Illinois as original beneficiary, and recorded on February 3, 2000 as Instrument No. 91531, in Book 1210, Page 0013, Official Records of Cook County, as the same may have been amended from time to time (the "Deed of Trust").

TOGETHER WITH all right, title and interest in and to the note (the "Note") or other obligations secured thereby, the money due and to become due thereon, and all rights accrued or to accrue thereunder.

TOGETHER WITH all rights, remedies, collateral instruments or other documents in and or granted in favor of the undersigned or its predecessors in interest in connection with the loan secured by such Mortgage, Assignment of Rents and Security Agreement (the "Loan"), including, without limitation: (i) any loan agreement, assignments of rents and leases, security agreements, UCC Financing Statements, regulatory agreements, assignments of management agreement, assignments of stock or partnership units, tax and insurance escrows, cash collateral or similar accounts held by or for the benefit of the undersigned, letters of credit, certificates of deposit or deposits or escrows of any kind, all guaranties, pledges, security interests, mortgages, deeds of trust, or other rights, interests or other collateral securing or guaranteeing payment of such Loan; (ii) all other rights and remedies of the undersigned in connection with the Loan, whether provided by contract or otherwise available under applicable law or in equity, including without limitation, all rights and remedies provided under any loan agreement, indemnities or other instruments or documents made, issued or delivered to or in favor of the undersigned or its predecessors in interest in connection with the Loan, all as the same may have been amended, assigned, reinstated, extended or endorsed from time to time; and (iii) to the extent not duplicative of the foregoing, the Mortgage Loan File (as defined in the Purchase Agreement) related to the Loan.

Return To:  
CSC  
P.O. Box 591  
Attn: UCC Dept.  
Wilmington, DE 19899-0591

149491-60

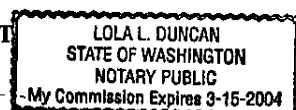
SELLER:

NW L.L.C., a Washington  
limited liability company

By:   
Name: Kevin M. Byrne  
Its: C.E.O.

STATE OF WA  
COUNTY OF Pierce

ACKNOWLEDGMENT



On this \_\_\_\_\_ day of September, 2000, before me, the undersigned Notary Public, personally known to me (or proved to me on the

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Property of Cook County Clerk's Office

**LEGAL DESCRIPTION**

Lots 1 and 2 in Block 27 in Southfield being a subdivision of Blocks 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 and 32 in James Stinson's Subdivision of East Grand Crossing in the Southwest  $\frac{1}{4}$  of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Index Number 20-25-326-017, Volume 263.

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