LM 201473-2234/0440 20 001 Page 1 0

## WARRANTY DEED

Statutory (ILLINOIS)

(Individual to Individual)

THE GRANTOR(S)

TERRY STEPHEN FEETHAM AND SUZANNE L. FEETHAM, husband and wife

of the City of Bethesda County of

2234/0440 20 001 Page 1 of 3
2001-05-16 15:36:43
Cook County Recorder 25.00



SPACE FOR RECORDER'S USE ONLY

| Montgomery State of Maryland  |  |  |  |  |
|---|--|--|--|--|
| for and in consideration of Ton and No/100ths (\$10.00) Dollars, and other good and valuable considerations in hand.  |  |  |  |  |
| paid, CONVEY(S) and WARRANT(S) to  PRASADRAC R. KODURI AND ANURADHA KODURI, husband and wife  |  |  |  |  |
| 6615 n. Lawnda'e, Lincolnshire, IL 60712  |  |  |  |  |
| not as Sut as Joint Tenants with reisht#  |  |  |  |  |
| not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY   |  |  |  |  |
| the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  |  |  |  |  |
| LEGAL DESCRIPTION ATTACHED HERETO AND MADE  |  |  |  |  |
| A PART HEREOF   |  |  |  |  |
|   |  |  |  |  |
| Subject to: General Real Estate Taxes for 2000 and subsequent years; covenants, conditions  |  |  |  |  |
| and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed taxes or   |  |  |  |  |
| assessments;  |  |  |  |  |
|   |  |  |  |  |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  TO HAVE AND TO HOLD said premises as husband and wife not as Joint forants or Tenants in Common but as TENANTS BY THE ENTIRETY: forever. |  |  |  |  |
| Permanent Real Estate Index Number(s): 17-17-300-107-1001   |  |  |  |  |
| Address(es) of Real Estate: #A, 641 S. Ashland, Chicago, IL 60607   |  |  |  |  |
|   |  |  |  |  |
| DATED this: 17 th day of April, 2001  |  |  |  |  |
| Derry Stephen Feethan (Seal) Suganne L. Feethans (Seal)   |  |  |  |  |
| Terry Stephen Feetham Suzanne L. Feetham  |  |  |  |  |
| Print or Type Name Print or Type Name   |  |  |  |  |
| (Seal)(Seal)  |  |  |  |  |
| חחע מחם הדו   |  |  |  |  |
| Print or Type Name Print or Type Name   |  |  |  |  |
|   |  |  |  |  |
| •   |  |  |  |  |

## **UNOFFICIAL COPY**

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|---|--|---|---|--|
| STATE OF Maryland                               | ATE OF Manland                                 |   | LONG HAT STANK  |  |
| COUNTY OF Montgomery                            | }SS.   |   |   |  |
|   |  |   |   |  |
|   | Public in and for said County, in              |   |   |  |
| personally known to me to be the sai            | THAM AND SUZANNE                               |   |   |  |
| appeared before me this day in p                | =  |   | •   |  |
| instrument as ber free and vo                   | <del>-</del>                                   |   |   |  |
| waiver of the right of homestead.               | , ,  | ,   |   |  |
| Given under my he wand off                      | ficial seal, this27_ day                       | of <u>~ «April»                                    </u> | <u>1</u>  |  |
| MICHA   | el lum   |   |   |  |
| NOTARY PUBLIC ST. My Commission Ex              | ATE OF MARYLAND                                |   |   |  |
| Commission expires                              | pires April 1, 2003                            | May h   | <del></del>   |  |
| War School School Service                       | C  | Notary Public   |   |  |
| ft en       | . , ,  |   |   |  |
| This instrument was prepared by:                | LEE POTERACKI                                  | •••   | 11 - W.MI   |  |
|   | Nudo, Poteracki & Salab<br>9575 W. Higgins, #8 | 01  |   |  |
|   | Rosemont, Illino's 60018                       | •   | $\mathcal{T}_{\mathbf{k}} = \mathcal{T}_{\mathbf{k}} = \mathcal{T}_{\mathbf{k}} = \mathcal{T}_{\mathbf{k}}$ |  |
|   | 4,   |   |   |  |
| MAIL TO:  | CENTO  | SU'3SEQUENT TAX BILLS                                   | TO.   |  |
|   | SEND   | SUBSEQUENT TAX BILLS                                    | 3 10:   |  |
| P. R. KODURI  6615 N. LAWNDALE  #A 60 S Achland |  |   |   |  |
| / m7/0 #A, J. Ashidanu                          |  |   |   |  |
| STATE OF ILLINOIS  REAL ESTATE TRANSFER TAX     |  |   |   |  |
|   |  | 'S  |   |  |
|   |  |   |   |  |
|   |  |   | 75:   |  |
| STATE OF ILLINOIS - REAL                        | L ESTATE                                       | - · · · · ·   | 'C  |  |
| TRAN  | NSFER TAX                                      |   | C   |  |
| MAY.15.01                                       |  |   |   |  |
|   | 182,00   |   |   |  |
|   | 102808   |   |   |  |
| DEPARTMENT OF REVENUE                           | 102000   |   | , white   |  |
| · · · · · · · · · · · · · · · · · · ·           |  |   |   |  |
| COOK COUNTY RE                                  | EAL ESTATE CI                                  | TY OF CHICAGO -   | REAL ESTATE   |  |
| TERLESIATE TRANSACTION IAL                      | RANSFER TAX                                    | 2   | TRANSFER TAX  |  |
| HAY. 15.01                                      | 00091 <u>0</u> 0                               | HAV.15.01   |   |  |
|   | 00091.00                                       |   | 0136500   |  |
|   |  |   |   |  |

0010415670

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FP 102805

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

## UNOFFICIAL COPP412670

PARCEL 1: UNIT NUMBER 641-"A" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ELEME.
RECORDS.

OF COUNTY CLOTHES OFFICE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373.

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