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Prepared By:

0010412638

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2001-05-16 15:21:47

Cook County Recorder 23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



0010412638

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

7911741/210406602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7059352

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY

**1301 HUDSON LANE
MONROE, LOUISIANA 71201**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 4, 2001**

executed by **LYNNE MARIE NOZICKA AND HARRY J. NOZICKA, AS CO-TRUSTEES OF, THE LYNNE MARIE NOZICKA REVOCABLE**

TRUST AGREEMENT DATED NOVEMBER 19, 1998

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as **1262 BORDERS DRIVE, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

PERL MORTGAGE, INC.

On **MAY 9, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **KEN PERLMUTTER**

PRESIDENT

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

known to me to be the _____ and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Diana B. Turk**
Cook County,

By: _____
Its: _____



My Commission Expires **01/15/2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev 09/28/00 **BOX 333-CTI** DPS 171

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RECEIVED

10-13-11

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7059352

RIDER - LEGAL DESCRIPTION

LOT 6 IN CANNONGATE UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1989 AS DOCUMENT NUMBER 2438021 IN COOK COUNTY, ILLINOIS.

02-21-306-006-0000

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