

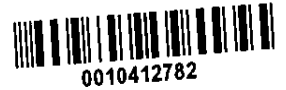
UNOFFICIAL COPY

Loan #: 041035488  
Prepared By:

0010412782

2228/0119 03 001 Page 1 of 2  
2001-05-16 14:12:30  
Cook County Recorder 23.00

~~XXXXXXXXXX~~  
MORTGAGE BANKERS SERVICE CORPORATION  
1920 S. HIGHLAND AVE.,  
SUITE 105  
LOMBARD, ILLINOIS 60148



RECORD FIRST

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 041035488

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 2000 executed by MIGUELINA GARCIA, A SINGLE WOMAN

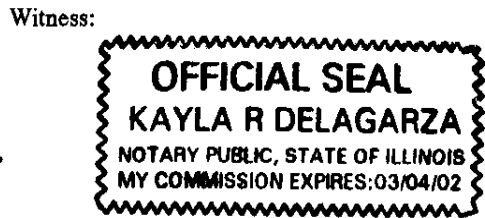
to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION a corporation organized under the laws of the State of FLORIDA and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. 00874123 on 11/16/00 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 20 AND THE NORTH ONE AND NINE TENTHS (1. 9/10) FEET OF LOT 21 IN ALBERT KINST'S SUBDIVISION OF LOTS 1, 2, AND 3 IN JOHN E. DEWITT'S THIRD ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 16-27-201-010

P.I.N.: 16-27-201-010  
Commonly known as: 2217 S. KIRKLAND AVE., CHICAGO, ILLINOIS 60623  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK Dupaged KR  
On 2/14/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Denise F. Ehrlich known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION  
*Denise Ehrlich*  
By: \_\_\_\_\_  
Its: Vice President.

Notary Public *Kayla R. Delagarza*  
Kendall County,



My commission Expires:  
3-4-02



**UNOFFICIAL COPY**

0010412782

Property of Cook County Clerk's Office

**PREPARED BY  
MAIL TO:**

**Codilis & Associates, P.O.  
7955 South Cass Avenue  
Suite 114  
Darien, IL 60561  
830/241-4300**

**BOX 70**