

UNOFFICIAL COPY

0010413196

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0005011663

272170177 03 001 Page 1 of 2
2001-05-16 15:56:46
Cook County Recorder 23.50



DRAFTED BY:
Josie Shah
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Lynne G Vaughn

Po Box 301
Milwaukee, WI 53201

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
LYNNE G. VAUGHAN, SINGLE, NEVER MARRIED

as Mortgagor, and recorded on 04-18-96 as document number
96294153 in the Recorder's Office of COOK County, and
LASALLE BANK, FSB., as mortgagee
the undersigned hereby releases said mortgage which
formerly encumbered the described real property to wit:

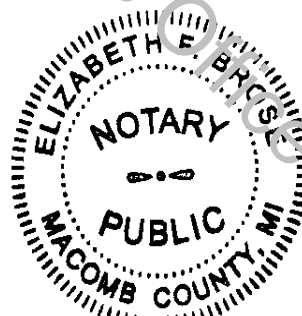
Commonly known as: 1000 W Washington #244, Chicago IL 60607

PIN Number 17084380061040
PIN Number 17084380061128

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated May 09, 2001
LaSalle Bank, FSB

by *Carlton B. Johnson*
Carlton B. Johnson
Vice President



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on May 09, 2001
by Carlton B Johnson, Vice President, the foregoing Officer of
LaSalle Bank, FSB., on behalf of said Bank

2003193 (191)
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

Elizabeth F. Brose
ELIZABETH F. BROSE
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires January 8, 2003

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY**LEGAL DESCRIPTION** 2003193

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UNIT 244 AND PARKING SPACE PA27, IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF BLOCK 41 (EXCEPT THE SOUTH 125.75 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR RANDOLPH STREET) IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1996 AS DOCUMENT 96240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.