RELEASE OF ASSIGNMENT OF RENTS

	THE COURT CHOPE DANK OF CHICACO
	KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO,
	TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of IL, of the City of CHGO, County of COOK,
	State of IL does hereby release and discharge the certain Assignment of Rents, bearing
	State of IL does hereby release and discharge the certain Assignment of Rents, bearing the date of JANUARY 25, 1991, made and executed by AMERICAN NATIONAL
	BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE ON BEHALF OF TRUST NO.
	40514 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 5/10/1977
	in the Records office of COOK County, in the State of IL , as document
	number T3941011 ;that the Mortgage which said Assignment of Rents was given to secure is
`	being satisfied released, and discharged of record; and that, therefore, this Release is given in
)	consideration of the Release of Trust Deed given to secure said Mortgage.
\	LOT 18 AND LOT 19 IN BLOCK 56 IN S.E. GROSS THIRD ADDITION TO DAUPHIN
D	PARK, BEIING SUPPLIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE
/	SOUTHEAST 1/4 SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
9	THIRD PRINCIPAL ME'(T)IAN, IN COOK COUNTY, ILLINOIS.
J	P.I.N. #25-03-411-030
Í	PROPERTY ADDRESS: 9200 S. GOTTAGE GR. & 745-757 E. 92ND ST.
1	IN WITNESS THEREOF, the un lers gned Association has caused its name to be signed to these
•	TO THE PROPERTY AND ALICA
	presents by its ASST. V.P. and attested by its VICE PRESIDENT this 1ST day of MAY ,A.O. 1972001
	7 HF SOUTH SHORE BANK OF CHICAGO
	Ludan & 1 X-0 lo
	A COR WISE DECIDENT
	ANDRE - PALKER, ASST. VICE PRESIDENT Seal
	() Colar
	DENNIS R. GICASON, VICE PRESIDENT
	STATE OF Illinois, Cook County ss:
	\F /
	I, LINNETTA MOORE, a Notary Public in and for said county and state, do
	hereby certify that ANDREW WALEKR , personally known to me to be ASST V.P. of the above said Association, and DENNIS R. GLIASCN
	The ADDI: Til Ulticatoric said resociation, and
	of the above Association, who are personally known to be the same persons whose names are
	subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as ASST. VICE PRESEDENT
	and VICE PRESIDENT of said Association and caused the official Seal of said Association
	and VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their
	free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.
	free and voluntary Act and Deed of Sala 12000000000000000000000000000000000000
	Given under my hand and official seal, this <u>1ST</u> day of MAY, MAY 2001.
	"OFFICIAL SEAL"
	LINNETTA MOORE Notary Public
	THE OF ILLINOIS
	My Commission Expires 04/02/2002

RL# 3026
RELEASED PER JAMES BRINGLEY

Mail to ->

STEWART TITLE GUARANTY COMPANY
2 North LaSaffe, Suite 1460
Chicago, Illinois 60602

PH: (312)849-4400 Fax: (312)849-4410

Of ly # 98 56535

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