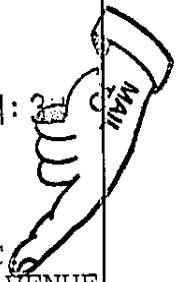


UNOFFICIAL COPY 0010413512

Loan #: 09-72-490220  
Prepared By:  
MORTGAGE SQUARE

5711/0019 39 005 Page 1 of 2  
2001-05-17 09:10:43  
Cook County Recorder 23.30

01 MAY -9 PM 1:34



When Recorded Mail To:  
MORTGAGE SQUARE, INC  
5935 WEST MONTROSE AVENUE  
CHICAGO, ILLINOIS 60634

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

5050-875

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 09-72-490220

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 2001 executed by JAN SZUBA AND HELENA SZUBA HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

0010413511

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 19-31-201-014

P.I.N.: 19-31-201-014

Commonly known as: 7919 S RUTHERFORD, BURBANK, ILLINOIS 60459

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On APRIL 19, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JACK ZACZEK known to me to be the VICE PRESIDENT

*J. Zaczek*  
By: JACK ZACZYK  
Its: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:  
"OFFICIAL SEAL"  
AGATHA WCISLO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/24/2002

Notary Public *Agatha Wcislo*  
My commission Expires: 9/24/02

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Property of Cook County Clerk's Office

ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.**

**SCHEDULE A**

File No.: 5050

**EXHIBIT A**

LOT 6 IN J. HERBERT CLINE'S 79<sup>TH</sup> STREET AND RUTHERFORD AVENUE SUBDIVISION OF THE WEST HALF OF LOTS 11 AND 14 IN FREDERICK H. BERTLETT'S 79<sup>TH</sup> STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street: 7919 S. RUTHERFORD  
City, State: BURBANK, Illinois

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois

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