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2000-02-10 10:20:51 Cook County Recorder 25.00

WHEN RECORDED MAIL TO:

DANIEL C. CARROLL

(703 GARDEN CIRCLE, 4

(STREAMWOOD, IL 60107

Loan No: 1338292

PROPERTY ADDRESS



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL C. CARROLL, A SINGLE PERSON his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01-30-98 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 98117781, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No.(Key No.) <u>06-13-300-012-1036</u> Tax Unit No.

Witness Our hand(s) and seals(s), this 2ND day of FI.B., 2000.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY

OAK LAWN, IL 60453

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

UNOFFICIAL COPY



00104136

STATE OF ILLINOIS

COUNTY OF COOK

On this 2nd day of February 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the I inder through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

County Clark's Office

Notary Public

" O F F I C I A L S E A L "

SUSAN C BLOCK

"OT AM PUBLIC, STATE OF ILLINOIS
EXPIRES 8/31/2017



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SCHEDULE "A"

00104136

PARCEL 1:

UNIT 703-4 IN BROOKSIDE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT NUMBER 22628184 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "AND DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE ROBINO-LADD COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22848901 AS AMENDED FROM TIME TO TIME TOGETHER WITH AS SET FORTH IN SUCH CONDOMINIUM DECLARATION AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PARCEL 2:

TOGETHER WITH AN EASEMENT FOR PALKING PURPOSES IN AND PARKING SPACE 3 703-G4 AS DEFINED AND SET FORTH IN SAIT DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 13, 1974 AS DOCUMENT NUMBER 22628184 AND AS CREATED BY DEED FROM MCHENRY STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1976 KNOWN AS TRUST NUMBER 1112 TO BLANCHE KIRIAN DATED MAY 24, 1977 AND RECORDED AUGUST 17, 1977 AS DOCUMENT NUMBER 24062524 ALL IN COOK COUNTY, ILLING'S.

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Property of Cook County Clerk's Office

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